UNOFFICIAL COMPRISON PAGE 1

2001-09-17 12:59:43

Cook County Recorder

Clarts

WaMu # 0216722235

NAME: GENARO GUERRERO P/O DATE: 08/17/2001

AFTER RECORDING, FORWARD TO:

GENARO GUERRERO 4315 W DICKENS

CHICAGO IL 60639

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-34-225-017

## RELEASE OF MORTGAGE

| THIS CERTIFIES that a certain mortgage executed by | <b>y</b>                         |                    |
|--|----------------------------------|--------------------|
| GENARO GUERRERO C L'DIA E GUERRERO                 | HUSBAND AND WIFE CARL            | OS M *             |
|  |                                  |                    |
| to FLEET MORTGAGE CORP , A SOUTH CA                | AROLINA CORPORATION              |                    |
| dated January 25th , 1909, and reco                |                                  | in Mortgage Record |
| , page   | , and or Instrument # <u>991</u> | 144656 , of the    |
| records in the office of the Recorder of COCK      | County, ILI                      | LINOIS             |
| more particularly described as follows, to wit:    | 4                                |                    |
| *SANCHEZ JR AN UNMARRIED MAN                       |                                  |                    |

LOT 41 IN BLOCK 3 IN GUNN'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP. COUNTY, ILLINOIS.

4315 W DICKENS CHICAGO, IL 60639

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper 2001 officers, they being thereto duly authorized, this 24th day of August

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. SUCCESSOR IN

EDWARD ADAMS

ItS ASSISTANT VICE PRESIDENT

## UNOFFICIAL COPPS 61294 Page 2 of 2

| NAME: GENARO GUERRERO                      |                      |  |             |
|--|----------------------|--|-------------|
| P/O DATE: 08/17/2001                       |                      |  |             |
| State of WISCONSIN                         | <b>)</b>             |  |             |
| County of MILWAUKEE                        | ,<br>)               |  |             |
| Before me, the undersigned, a N            | Notary Public in and | for said County and State this $\frac{24 \text{th}}{2}$ day of | August      |
| $2001$ , personally appeared $_{ m E}$     |                      |  | the         |
| ASSISTANT VICE PRESIDENT                   |                      |  | of          |
| WASHINGTON MUTUAL HO<br>INTEREST BY MERGER | OME LOANS, IN        | IC. SUCCESSOR IN   | <del></del> |
|  |                      | dged the execution of the foregoing instrumer                  | nt.         |
| Witness my hand and Aprial S               | Seal                 |  |             |
| My commission expires: 05/                 | 19/2002              |  |             |
| 3  |                      | Notary Public PAUL KOPCZYNSKI                                  |             |
|  | Ox                   |  |             |
|  | Co                   | PAUL KOPCZYNSKI<br>NOTARY PUBLIC STATE OF WISCONSIN            |             |
|  | 4                    | C  |             |
|  |                      | 9/.  |             |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

| MERS MIN: | MERS Phone: |
|-----------|-------------|
|           |             |

## **UNOFFICIAL COPY**

DOOR THE CONTRACT OF THE CONTR VOTALY PURILO STATE OF WISCONSW HYMEN COMPANY CONTROL