

UNOFFICIAL COPY

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7/13/01 51 001 Page 1 of 2
2001-09-17 12:54:23
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

L#:9721117

The undersigned certifies that it is the present owner of a mortgage made by ANDREW SPIVAK & NATALYA SPIVAK to FIRST HOME MORTGAGE CORPORATION bearing the date 12/23/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00022537. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 3300 CARRIAGEWAY DRIVE #3 ARLINGTON HEIGHT, IL 60004
pin#03-08-215-005-1039

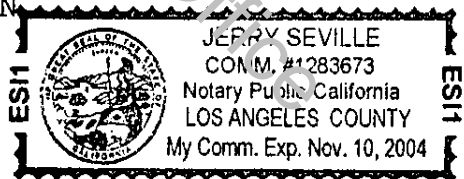
dated 07/26/01

ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION, Successor by merger with THE LONG ISLAND SAVINGS BANK, FSB

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 07/26/01 by Jorge Tucux the Vice President of ASTORIA FEDERAL SAVINGS AND LOAN ASSOCIATION on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/10/2004
Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ASTRC PB 619PB

Handwritten initials and date: S-48, 7-20, 01, CB, E

00022537

Property of Cook County Clerk's Office

PARCEL 1:

UNIT NUMBER 302 IN FRENCHMEN'S COVE CONDOMINIUM BUILDING "B", AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN FRENCHMEN'S COVE UNIT NUMBER 1, BEING A SUBDIVISION LOCATED IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 5, 1974 AS DOCUMENT 22645291, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID DECLARATION OF COVENANTS AND EASEMENTS DATED MAY 22, 1973 AND RECORDED MAY 25, 1973 AS DOCUMENT NUMBER 22339921 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 42872 TO JAMES P. CONROY, IT RECORDED AS DOCUMENT NUMBER 22796913 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

03-08-215-005-1239