UNOFFICIAL COMB 8861379

WaMu # 0217922297

NAME: MARCUS PERRY P/O DATE: 08/21/2001

AFTER RECORDING, FORWARD TO:

MARCUS PERRY

3835 N ASHLAND AVENUE 3S

CHIAGO IL 60613

THIS INSTRUMENT PREPARED BY:

JOAN A KLAUS WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-20-105-013; 14-20-105-012

Cook County Recorder

2001-09-17 13:05:14

25.50

| RELEASE OF M | ORTGAGE |
|--------------|---------|
|--------------|---------|

| THIS CERTIFIES that a cortain mortgage executed by MARCUS PERRY | CONNIE PERRY HUSBAND AND WIFE                     |
|---|---|
| to FLEET NATIONAL BANK  |   |
| dated March 6th , 2001, and recor                               | rded on 04/02/2001 in Mortgage Record             |
| ,page   | , and or Instrument # <u>0010259028</u> , of the  |
| records in the office of the Recorder of COCK                   | County, ILLINOIS                                  |
| more particularly described as follows, to wit:                 | ) <u>/</u>  |
| SEE LEGAL DESCRIPTION ATTACHED                                  | C   |
|   |   |
|   | <b>C</b> }  |
| 3835 N ASHLAND AVENUE 3S CHIAGO, IL 60613                       | 'Ort,   |
| is hereby fully released and satisfied.                         | 'S _  |
| IN WITNESS WHEREOF, the undersigned has hereus                  | nto set its corporate hand and seal by its proper |

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of August

FLEET NATIONAL BANK

EDWARD ADAMS

its BANKING OFFICER

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WaMu #:0217922297 NAME: MARCUS PERRY P/O DATE: 08/21/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of August the  $_{2001}$  , personally appeared  $_{EDWARD}$  ADAMS of BANKING OFFICER FLEET NATIONAL BANK who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Motalial Seal My commission expires: \_\_08/14/2005 Notary Public 0x C00+( WICHNER MARY F. WICHNER **Notary Public** State of Wisconsin

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN: 1000238-1000126724-7 MERS Phone: 888-679-6377

# UNOFFICIAL COPY

Lox Coot County Clert's Office

## UNOFFETCHAL COPY Page 3 of 3

#### Parcel 1:

Unit 3S in the Menning Condominiums of Lakeview as delineated on a Survey of the following described real estate:

Lot 19 (except that part of Lot 19 lying East of a line 50 feet East of and parallel with the West line of said Section 20 taken for street) in Block 6 in Lake View High School Subdivision of Northwest 1/4 of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached to the Declaration of Condominium recorded as Document 99269108, together with an undivided percentage interest in the common elements.

#### Parcel 2:

The exclusive right to the use of Parking Space No. P-3S, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 99269108.