UNOFFICIAL C

WaMu # 0217095896 NAME: LYNN BRANTLEY

P/O DATE: 08/16/2001

AFTER RECORDING, FORWARD TO:

LYNN BRANTLEY 19904 S TERRACE ST

LYNWOOD IL 60411

THIS INSTRUMENT PREPARED BY:

JOAN A KLAUS

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 33-07-318-017-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LYNN BRANTLEY, A MAPKIED MAN,

MARRIED TO CYNTHIA BRANTLEY

2001-09-17 13:12:14

Cook County Recorder

to FLEET MORTGAGE CORP 1999, and recorded on \_\_09/29/1999 in Mortgage Record dated September , and or Instrument # <u>99923967</u> ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit:

THE SOUTH 1/2 OF LOT 288 IN LYNWOOD TERPICE, UNIT NUMBER 3, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 7, TOWNSHIP 35 NORTH RANGE 15 EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19904 S TERRACE ST LYNWOOD, IL 60411

is hereby fully released and satisfied.

The Clark's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of August

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

PATRICIA L BULEN

its ASSISTANT VICE PRESIDENT

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WaMu #:0217095896 NAME: LYNN BRANTLEY P/O DATE: 08/16/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of August  $_{2001}$  , personally appeared  $_{\mbox{\scriptsize PATRICIA}}$  L BULEN of ASSISTANT VICE PRESIDENT WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and ! lotarial Seal My commission expires: 05/19/2002 Notary Public CHARLES P CAIN

CHARLES P. CAIN
NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:
MILIO MINA.	

## UNOFFICIAL COPY

COOK COUNTY CLOTH'S OFFICE