## UNOFFICIAL COMPOSS 001 Page 1 of

2001-09-17 15:55:43

Cook County Recorder

25.00

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

Shari L. Sixbery (800) 522-7832

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Return To

CT Corporation Systems

UCC Division

17 South High St. #1100

Columbus, OH 43215



| 17   | 1 Corporation Systems UCC Division 7 South High St. #1100 Columbus, OH 43215  | 1  |  |   |                                     |  |   |
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|  | V   | 1/10-  | _]   | AROVE SPACE                                     | S FOE                               | R FILING OFFICE USE  | ONLY                                      |
| INITIAL FINANCING STATEMENT FILE 980.  | 31448 pg 1-3 reco   | rded 1/13  |  | 11  | b. This                             | FINANCING STATEMENT<br>filed [for record] (or recor<br>LESTATE RECORDS.  | AMENDMENT is                              |
| TERMINATION: Effectiveness of the  | Statement identified above is   | terminated with  | respect to security inte                                 | rest(s) of the Sect                             | ured Part                           | authorizing this Terminati   | on Statement.                             |
| CONTINUATION: Effectiveness of the Fin   | arung Statement identified above  | e with respect   | to security interest(s) o                                | of the Secured Par                              | rty author                          | rizing this Continuation St  | atement is                                |
| continued for the additional period provided b   |   |  |  |   | innor in it                         | om 0   |   |
| ASSIGNMENT (full or partial): Give name of   |   | dress of assign  | cured Party of record.                                   | Chark only one o                                | of these to                         | wo hoxes   |   |
| AMENDMENT (PARTY INFORMATION): 1 Also check one of the following three boxes and pr  | This Amendmer, affects Deb  |  |  | Check only bile o                               | , 11030 (*                          | TO DONOG.  |   |
| CHANGE name and/or address: Give current in name (if name change) in item 7a or 7b and/or  | record name in item 6x or 5b* also  | give new   | DELETE name: Git to be deleted in item                   | ve record name<br>n 6a or 6b.                   | ADI<br>iten                         | name: Complete item 7i<br>n 7c; also complete items  | i or 7b, and also<br>/d-7g (if applicable |
| CURRENT RECORD INFORMATION:  Ba. ORGANIZATION'S NAME   |   |  |  |   |                                     |  |   |
| DB. ORGANIZATION S NAME  |   | T  |  |   |                                     |  |   |
| 6b. INDIVIDUAL'S LAST NAME   |   | FIRST AME  |  | N   | MIDDLE N                            | IAME   | SUFFIX                                    |
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| CHANGED (NEW) OR ADDED INFORMATION   | N:  |  |  |   |                                     |  |   |
| 7a. ORGANIZATION'S NAME Wells Fargo Bank Minnes  | N. A. on Indone   | aread Tra  | istan of Cinte   | e Franchi                                       | se I n                              | an Trust 1998-   | 1   |
| Wells Fargo Bank Minnes  | sota, N.A. as indem   | IFIRST NAM   | E CONTRACTOR   | Je i idileili                                   | MIDDLE                              | NAME   | SUFFIX                                    |
| R 75. INDIVIDUAL'S LAST NAME   |   | I INSTITUTE  |  |   |                                     |  | į   |
|  |   | I  |  |   |                                     | POSTAL CODE  | COUNTRY                                   |
| MANUNIC ADDRESS  |   | CITY   |  |   | STATE                               |  |   |
| MAILING ADDRESS 11000 Broken Land Parkwa   | ıv  | Colum  | nbia   |   | MD                                  | 21044-3562   | USA                                       |
| 11000 Broken Land Parkwa   | Ty<br>Te TYPE OF ORGANIZATION   | Colum  | nbia<br>CTION OF ORGANIZA                                | TION  | MD                                  | 21044-3562<br>ANIZATIONAL ID #, if any   | USA                                       |
| 11000 Broken Land Parkwa   | ny<br>10. TYPE OF ORGANIZATION<br>Business Trust  | Colum  | CTION OF ORGANIZA  | TION  | MD                                  | 21044-3562<br>ANIZATIONAL ID #, if any   | USA                                       |
| 11000 Broken Land Parkwa  TAXID #: SSN OR EIN   ADDILINFO RE   7  51-6509943   ADDILINFO RE   7  ORGANIZATION   DEBTOR   1  AMENDMENT (COLLATERAL CHANGE)  | e. TYPE OF ORGANIZATION  Business Trust  check only one box.  | Colum<br>7f. JURISDI<br>Delaw  | ction of organiza<br>are                                 | TION  | MD                                  | 21044-3562<br>ANIZATIONAL ID #, if any   |   |
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## UNOFFICIAL 097/0073 35 001 Page 1 of

2001-09-17 15:55:43

Cook County Recorder

25.00

| NAME A PHONE OF CONTACT AFFECR (politional) That I. S. SINDERY (S00) 522-7832 SEND ACKNOWLEDGMENT TO. (Name and Address)    THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY   TH  | ICC FINANCING STATEMENT AMENUMEN   | ł I                             |                                 |  |                        |
|---|--|---------------------------------|---------------------------------|--|------------------------|
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  SEND ACKNOWLEDGMENT TO: (Name and Address)  The above is provided to the provided of the provid  | DLLOW INSTRUCTIONS (front and back) CAREFULLY  |                                 |                                 |  |                        |
| BESIND ACRONOVED LIGHT TO: (Name and Address)    Besin   5  |  |                                 |                                 |  |                        |
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| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  INITIAL FINANCING STATEMENT FILE 5  \$0.31448 pg 1-3 recorded*1/13/98  TERMINATION: Effectiveness of the Financing Statement densitied above is imminised with respect to security interest(s) of the Security Plant Authorition in the Plant Statement and Continued above is imminised with respect to security interest(s) of the Security Plant Authorition Statement is  CONTINUATION: Effectiveness of the Financing Statement densitied above is imminised with respect to security interest(s) of the Security Plant Authorition Statement is  CONTINUATION: Effectiveness of the Financing Statement densitied above with respect to security interest(s) of the Security Plant Authorition Statement is  CONTINUATION: Effectiveness of the Financing Statement densitied above with respect to security interest(s) of the Security Plant Authorition Statement is  Continued for the additional princip princip and continued and supplies in them 5 or 3 and address of acceptance in term 7 or 7 and address of acceptance in term 7 or 7 and address of acceptance and address of acceptance in term 7 or 7 and address of acceptance of acceptance in term 7 or 7 and address of acceptance and address of acceptance in term 7 or 7 and address of acceptance and address of acceptance in term 7 or 7 and address of acceptance and acc | CT Corporation Systems   | $\downarrow$                    | <b>~</b>                        |  |                        |
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| Institute Financials StateMent File   92.31448 pg 1-3 recorded   1/13/98   Institute Financial (or seconds) in the   Institute Entitle Entities (or second) or second party sufficiency in the second party sufficiency in the media (second party sufficiency in the media (or second) or the Secured Party sufficiency in the second party sufficiency in     |  | $I_{i}$                         |                                 |  | •                      |
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| ASSIGNMENT (full or partial): Give name of assignoes halfon, a or 7b and address of assignoes in item 7c; and also give name of assignor in Item 9.  AMENDMENT (PARTY INFORMATION): This Amandment after \$\bigcolumn{2}{c} \bigcolumn{2}{c} \bigcolu | CONTINUATION: Effectiveness of the Financin', Studement identified about   | ove with respect to security in | nterest(s) of the Secured       | Party authorizing this Continuation        | Statement is           |
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| AND check gap of the following three boxes and provide appropriate into major in terms 6 andro 7.    CHANGE name and/or address. Give cumber of control in the Caracter of the check of the  |  |                                 | *****                           |  | · ½                    |
| CHANGED (NEW) OR ADDED INFORMATION:    To, NOTIFICIAL SAST NAME   |  | _ U                             | от тесого. Спеск олгу <u>оп</u> | g or crese two buxes.                      | ~                      |
| True       |  |                                 | name: Give record name          | ☐ ADD name: Complete item                  | 7a or 7b, and also     |
| Substitution   State   Suffix   Suffi    |  | to be de                        | leted in item 6a or 6b.         | item 7c; also complete item                | s 7d-7g (if applicable |
| SUFFIX   S    |  | 9/                              |                                 |  | ·                      |
| CHANGED (NEW) OR ADDED INFORMATION:    Ta. ORGANIZATION'S NAME  | 6a. ORGANIZATION'S NAME  |                                 |                                 |  |                        |
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| Tax   December   Dece    | 66. INDIVIDUAL'S LAST NAME   | . FIRST NAME                    |                                 | MIDDLE NAME                                | SUFFIX                 |
| Tax   December   Dece    |  |                                 |                                 | ·  |                        |
| TAXID# SNOREIN   ADDILINFORE   7e. TYPE OF ORGANIZATION   Delaware   Total Assignment: All property described in original financing statement is assigned to: Wells Fargo Bank Minnesota, N.A. as Indentured Trustee of Captec Franchise Loan Trust 1998-1, 11000 Broken Land Parkway, Columbia, MD 21044-3562.  Original filing with Cook County, IL  See Exhibit A attached hereto.  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  See Exhibit Suisse First Boston Mortgage Capital  FIRST NAME   MIDDLE NAME   MIDDLE NAME   SUFFIX  |  |                                 | Cartee Franch                   |  |                        |
| TAXID#: SSNOREIN   ADDITINFORE   7e. TYPE OF ORGANIZATION   7f. JURISDICTION OF ORGANIZATION   21044-3562   USA   TAXID#: SSNOREIN   ADDITINFORE   7e. TYPE OF ORGANIZATION   Delaware   294?914  |  |                                 |                                 | land to the same                           | COUNTRY                |
| TAXID IF. SANOREIN   ADD'LINFO RE   7e. TYPE OF ORGANIZATION   7f. JURISDICTION OF ORGANIZATION   7f. ORGANIZATION   294.7914   |  | l l                             | .0                              | 1.   |                        |
| S1-6509943 ORGANIZATION DEBTOR Business Trust Delaware 2942914 No  AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or deleted delet  |  | ·                               |                                 | 1 — .1                                     |                        |
| AME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Amendment authorized by a Debtor whice adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of OEBTOR authorizing this Amendment.    Suffix   Suf  | OPGANIZATION I   | 1                               | RGANIZATION                     | 17   |                        |
| Describe, collateral deleted or added, or give entire restated collateral description, or describe collateral sassigned.  Total Assignment: All property described in original financing statement is assigned to: We'ls Fargo Bank Minnesota, N.A. as Indentured Trustee of Captec Franchise Loan Trust 1998-1, 11000 Broken Land Parkway, Columbia, MD 21044-3562.  Original filing with Cook County, IL  See Exhibit A attached hereto.  See Exhibit B attached hereto.  NAME of SECURED PARTY of RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor whice adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of OEBTOR authorizing this Amendment.  See ORGANIZATION'S NAME  Credit Suisse First Boston Mortgage Capital  See Individual's Last NAME  FIRST NAME  MIDDLE NAME  SUFFIX  | 51-6509943 DEBTOR Business Trust   | Delaware                        |                                 | 2942914 ;                                  | NON                    |
| See Exhibit A attached hereto.  See Exhibit B attached hereto.  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor whice adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  See Exhibit A attached hereto.  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor whice adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  See Exhibit B attached hereto.  PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor whice adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.  See Exhibit B attached hereto.  Fig. ORGANIZATION'S NAME  FIRST NAME  MIDDLE NAME  SUFFIX  | Describe collateral deleted or added, or give entire restated collater<br>Total Assignment: All property described in o<br>Minnesota, N.A. as Indentured Trustee of Capt | riginal financing               | g statement is a                | ssigned to: Wells F.<br>1, 11000 Broken La | argo Bank<br>nd        |
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| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor whice adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of OEBTOR authorizing this Amendment.    Sa. ORGANIZATION'S NAME  | See Exhibit A attached hereto.   | •                               | Λli                             | 112741                                     | 11 91                  |
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| 9a. ORGANIZATION'S NAME  Credit Suisse First Boston Mortgage Capital  9b. INDIVIDUAL'S LAST NAME  MIDDLE NAME  SUFFIX   | NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM  |                                 |                                 |  | ed by a Debtor which   |
| Credit Suisse First Boston Mortgage Capital  St. INDIVIDUAL'S LAST NAME  SUFFIX  SUFFIX   | <u>-</u>   | uy a Deolor, check nere         | and enter hame of OCB           | or autonizing the Amendment.               |                        |
| 96. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX   | 1  | ·                               |                                 | •  |                        |
| 96. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SOFFIX  |  |                                 |                                 | THIODI S PAUE                              | leucciv                |
| OPTIONAL FILER REFERENCE DATA   | 196. INDIVIDUAL'S LAST NAME  | FIRST NAME                      |                                 | MIDDLE NAME                                | SUFFIX                 |
| OPTIONAL FILER REFERENCE DATA   |  |                                 |                                 |  |                        |
| · · · · · · · · · · · · · · · · · · ·   | OPTIONAL FILER REFERENCE DATA  |                                 |                                 |  |                        |

# UNOFFICIAL COPY

DEBTOR: CHI-CO, INC.

LOAN NO.: 06486

#### EXHIBIT A

### DESCRIPTION OF REAL PROPERTY

Lot 16, except the south 10 feet thereof and 17 in Block 3 in Arthur T. McIntosh and Company's Nort'iwest Highway Addition to Palatine, being a subdivision of part of the southwest quarter of the southeast quarter of Section 14, Township 42 north, range 10 east of the third principal medican, in Cook County, Illinois.

Street Address: 139 N. Northwest Hwy., Palatine, IL 60067

Permanent Index No.: 02-14-407-023-0000

#### Prepared By:

Diane B. Cabbell, Esq. Miller, Canfield, Paddock & Stone, P.L.C. 101 North Main Street, Seventh Floor Ann Arbor, Michigan 48104-1400

When Recorded Return To:

of County Clark's Office Captec Financial Group Funding Corporation 24 Frank Lloyd Wright Drive Lobby L, Fourth Floor P.O. Box 544 Ann Arbor, Michigan 48106-0544 Attention: Liggie V. Perkins

# UNOFFICIAL COPY 0861481 Page 3 of 3

DEBTOR: CHI-CO, INC.

#### EXHIBIT. B

## DESCRIPTION OF PERSONAL PROPERTY

All of Debtor's Instruments, Accounts and General Intangibles, each as defined below, whether now owned or hereafter acquired, together with all replacements, substitutions, and additions thereto which are related to the operation of the Arby's restaurant operated by Debtor and located at the locations which are related to the operation of the Arby's restaurant operated by Debtor and located at the locations listed on Exhibit B attached hereto (each a "Franchised Operation" and collectively the "Franchised Operations"), and located at the principal business office of Debtor located at 1240 South Parker Road Denver, Colorado 80231 (collectively, "Collateral"). Also included as part of the Collateral Denver, Colorado 80231 (collectively, "Collateral"). Also included as part of the Collateral are all proceeds and products thereof, including, without limit, insurance proceeds, stock rights, subscription rights, dividends, stock dividends, stock splits or liquidating dividends, and all cash, subscription rights, dividends, stock dividends, stock splits or liquidating dividends, and all cash, subscription of the Collateral intangibles arising from the sale, rent, lease, casualty loss or other dispessition of the Collateral, and including any records or documents of title relating to the Collateral.

The following terms shall be defined as follows:

- i) "Inventory" shall consist of all property held at any location by or for Debtor for sale, rent, or lease, or furnished or to be furnished by Debtor under any contract of service, or raw materials or work in process and their products, or materials used or consumed in Debtor's business.
- ii) "Equipment" shall consist of any goods at any time acquired, owned or held by Debtor at any location primarily for use in Debtor's business, including, without limit, machinery, fixtures, furniture, furnishings and varicles, and any accessions, parts, attachments, machinery, tools, dies, additions, substitutions, replacements and appurtenances and their related rights.
- iii) "Instruments" shall consist of Derfor's interest of any kind in any negotiable instrument or security as those terms are defined in the Illinois Uniform Commercial Code ("UCC"), or any other writing which evidences a right to payment of money and is of a type which is, in the ordinary course of business, transferred by derivery alone or by delivery with any necessary endorsement or assignment.
- iv) "General Intangibles" shall consist of any personal property (including things in action) other than goods, accounts, chattel paper, documents, instruments and money.
- v) "Accounts" shall consist of any right to payment for goods sold or leased or for services rendered which is not evidenced by an instrument or chattel paper whether or not it has been earned by performance.