01-9270D



| IN THE CIRCUIT COURT COUNTY DEPARTMENT                    | - CHANCERY DIVISION |
|---|---------------------|
| 0,  | • .                 |
| FEDERAL NATIONAL MORTGAGE                                 | )                   |
| ASSOCIATION   | )                   |
| $O_{\mathcal{K}}$   | 01015281            |
| PLAINTIFF,  | ) NO.               |
| -vs-  | )                   |
|   | ,                   |
| MAR G. ARQUINES A/K/A MAR G.                              | )                   |
| ARQUINAS; SILVESTRA S.                                    |                     |
| ARQUINES A/K/A SILVESTRA A.                               | 7                   |
| ARQUINAS; ARNOLD S. ARQUINES                              |                     |
| A/K/A ARNOLD ARQUINAS;                                    | Y/)-                |
| VIRGINIA ARQUINES A/K/A                                   |                     |
| VIRGINIA D. ARQUINAS; MID<br>AMERICA BANK, FSB, SUCCESSOR |                     |
| BY MERGER TO FIRST FEDERAL                                |                     |
| SAVINGS AND LOAN ASSOCIATION                              |                     |
| OF WESTCHESTER; UNKNOWN                                   |                     |
| OWNERS AND NON-RECORD                                     | )                   |
| CLAIMANTS   |                     |
|   | $\bigcup_{x_{-}}$   |
| DEFENDANTS,   |                     |

## NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on SEP 14 200 , for Foreclosure and is now pending in said Court.

## AND FURTHER SAYETH:

1. Names of Title Holders of Record:
ARNOLD S. ARQUINAS, VIRGINIA D. ARQUINAS, MAR G. ARQUINAS
AND SILVESTRA S. ARQUINAS, AS JOINT TENANTS

2. The following Mortgage is sought to be foreclosed:
Mortgage dated February 27, 1998 made by MAR G. ARQUINES, SILVESTRA
S. ARQUINES, ARNOLD S. ARQUINES AND VIRGINIA ARQUINES to HOMESIDE
LENDING, INC. and recorded March 25, 1998 COOK COUNTY RECORDER'S
OFFICE as document number 98231904 having a legal description and
common address as follows:

PARCEL 1: LOT 16 IN BLOCK 1 IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING PARCEL 1. COMMONLY KNOWN AS 1857 BRISTOL AVENUE, WESTCHESTER, ILLINOIS 60154.

Permanent Index No.: 15-21-411-011

SIGNATURE: KOPWZ Atto

Attorney of Record

t County Clart's Office

PREPARED BY AND MAIL TO:

SHAPIRO & KREISMAN Attorneys for Plaintiff 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX Attorney No: 91140

Box #254