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2001-09-17 14:29:11
Cook County Recorder 23.50



HLI Loan No 0209269
Pool No. 434960
WHEN RECORDED MAIL TO:
HOMESIDE LENDING INC.
7301 Baymeadows Way
Jacksonville, Florida 32256
ATTN: Madelene Skinner/BBCL3

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOME MORTGAGE, INC., AN ARIZONA CORPORATION

Whose address is 1720 SOUTH PELLAIRE, SUITE #600, DENVER, COLORADO 80222.
by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

HOMESIDE LENDING INC.

Whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
The described Mortgage/Deed of Trust, together with the certain notes(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS/County of COOK

Official Records on: 10-10-00 Amount: \$127,600.00 Mortgage Date 9-29-00

Original Mortgagor: JOSE GOMEZ & MARIA GOMEZ

Document #:00788739 Bk#: Pg.#: Certificate #:

Property Address: 1228 57TH COURT, CICERO, ILLINOIS 60804

LEGAL DESCRIPTION: LOT 38 IN BLOCK 4 IN JAMES U. BORDEN'S ADDITION TO WARREN PARK IN THE NORTHEAST ¼ SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Date: 9-4-01

HOME MORTGAGE, INC.
AN ARIZONA CORPORATION

[Signature]
Name/Title: Julia A. Wren, Vice President
As Power of Attorney

STATE OF FLORIDA / COUNTY OF DUVAL

ALL PURPOSE ACKNOWLEDGEMENT

On 9/4, 2001 before me, Sandra Dee Jerkins, personally appeared Julia A. Wren, Vice President, known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public: _____



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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:10 AM
CLERK'S OFFICE
JAN 10 2011 10:10 AM