

RELEASE

Know All Men By These Presents, That

GEORGE COLUCCI



0010861563

of the County of DuPage and State of Illinois

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt of which is hereby acknowledged, do hereby, REMISE, RELEASE, CONVEY, and QUIT-CLAIM, unto

JASPER HALL 1850 S. Kostner Avenue, Chicago, Illinois

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever GEORGE COLUCCI may have acquired in, through or by a certain

Mortgage bearing date the 1st Day of

August, 1998, and recorded in the Recorder's Office

of Cook County, in the State of Illinois, as document

number 98728641, to the premises therein described as follows, to wit:

16-22-313-032 16-22-409-002 16-22-409-001 16-22-409-003

Property Index Number:

16-22-409-004

ADDRESS OF PROPERTY: 1850 S. Kostner, Chicago, Illinois

PARCEL 1:

THAT PART OF LOT 4 IN SEYMOUR ESTATE OF FREER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY BOUNDED AND DESCRIBED AS FOLLOWS::

BEGINNING 33 FEET WEST OF THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 22, AT THE POINT OF INTERSECTION OF THE WEST LINE OF SOUTH KOSTNER AVENUE WITH THE SOUTH LINE OF SAID LOT 4; THENCE RUNNING WEST ALONG THE SOUTH LINE OF SAID LOT 4, 117 FEET; THENCE RUNNING NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SOUTH KOSTNER AVENUE TO A POINT 59 FEET SOUTH OF THE NORTH LINE OF LOT 4; THENCE RUNNING NORTHEASTERLY TO A POINT WHICH IS 116 FEET WEST OF SAID WEST LINE OF SOUTH KOSTNER AVENUE AND 44.5 FEET SOUTH OF NORTH LINE OF SAID LOT 4; THENCE RUNNING NORTH ALONG A LINE 116 FEET WEST OF AND PARALLEL TO THE WEST LINE OF SOUTH KOSTNER AVENUE TO NORTH LINE OF SAID LOT 4; THENCE RUNNING EAST ALONG THE NORTH LINE OF LOT 4, 116 FEET TO THE WEST LINE OF SOUTH KOSTNER AVENUE; THENCE RUNNING SOUTH ALONG THE WEST LINE OF SOUTH KOSTNER AVENUE 332.86 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS,

PARCEL 2:

LOTS 5, 6, 7 AND 8 IN BLOCK 2 IN S. HAIRS SUBDIVISION OF THE WEST 243.54 FEET OF LOT 4 IN THE EXECUTORS SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this 12 Day of September, XXXX2001

George Colucci
GEORGE COLUCCI

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, the undersigned a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE COLUCCI

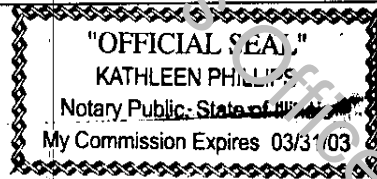
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 12 Day of September, XXXX 2001

Kathleen Phillips
NOTARY PUBLIC

3/31/03

Commission Expires



Instrument Prepared By:

MAIL TO:

WILLIAM G. PHILLIPS
ATTORNEY-AT-LAW
7234 W. NORTH AVE.
SUITE 1904
ELMWOOD PK., IL 60707
(708) 452-1500
DuPAGE CODE #0066175
COOK COUNTY CODE #20744

Jasper Hall
1850 S. Kostner
Chgo. IL 60623

UNOFFICIAL COPY

0010861563

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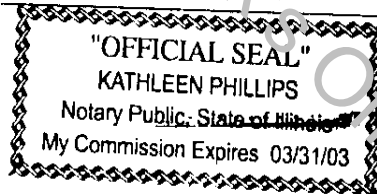
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