## UNOFFICIAL CO 33 001 Page 1 of

## RELEASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORT- 2001-09-17 14:34:48
Cook County Recorder 23.50



The above space is for the recorder's use only

WAS FILED: LOAN #01-12001254
File# 2032243 MTO Chalarneis Calo

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereing ter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, YAKUB M LAKADA AND NASIMABANU / LAKADA, HIS WIFE, of the County of COOK mortgage deed bearing date the 27<sup>TH</sup> day of MARCH, A.D. 2000 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 00246111 and a certain Assignment of ten's bearing the 27<sup>TH</sup> Day of MARCH, A.D.2000 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 00246112, to the premises therein described, situated in the County of COOK and State of Illinois, as follows to wit:

LOTS 21,22,23 AND 24 IN BLOCK 8 IN MARTIN 1 UTHER COLLEGE SUBDIVISION OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 40 NO RTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX I.D. NUMBER: 13-20-202-035 AND 13-20-202-036

COMMONLY KNOWN AS: 5751-59 W IRVING PARK/ 3947-59 N MEN ARI, CHICAGO, IL. 60634

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day July 11, 2001.

AD

Vice President

Vice Preside at

STATE OF ILLINOIS

} ss

**COUNTY OF COOK** 

Public in and for sail County, the State aforesaid, DO HEREBY CERTIFY that, Sandra Wrtjak., personally known to me to be the Vice President of the LABE BANK, and William D. Bolsen Jr., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 7/11/01.

OFFICIAL SEAL IOAN M LOPEZ NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 23,2005

NOTARY PUBLIC

Mail to: harry Sultan
4654 W. Oaktor
Skokie, Il 60076

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