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0010861605

2001-09-17 16:49:20

Cook County Recorder

23.50

Recording Requested By: , Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

ROBERT JOSEPH WEBB 1663 W HOLLYWOOD AVE CHICAGO, IL 60660



Satisfaction

WFHM - CLIENT 936 #:0071109830 "WEBB" Lender ID:728037/039143473 COOK, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT JOSEPH WEBB AND CLYDE RUSSELL BURNETTE

Original Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Dated: 02/25/2000 Recorded: 03/14/2000 in Book/Reel/Lib. r: 1999 Page/Folio: 0056 as Instrument No.:

00180538, in the county of COOK State of Illinois

Legal: LOT 42 IN BLOCK 5 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER SAID ADDITION BEING A SUBDIVISION BYU WILLIAM J. RICHARSON IN PARTS OF SECTIONS 5 & 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14064100060000

Property Address: 1663W HOLLYWOOD AVE, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNOFFICIAL COPY

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Satisfaction - Page 2 of 2

GE CAPITAL NIÓRTGAGE SERVICES, INC.

On August 14th, 2001

AUNDREA C. OSBORNE, Assistant Vice

President

STATE OF California COUNTY OF San Bernardino

ON August 14th, 2001, before me, Rachel Degraw, a Notary Public in and for San Bernardino County, in the State of California, personally appeared AUNDREA C. OSBORNE, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

WITNESS my hand and official seal,

RACHEL DEGRAW

Notary Expires: 12/18/2003 #1246106

RACHEL DEGRAW
Commission # 1:246106
Notary Public - California
San Bernardino County
My Comm. Expires Dec 18, 2003

(This area for notarial seal)

Prepared By: AUNDREA OSBORNE Wells Fargo Home Montgage Loc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

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Property of County Clerk's Office