427984NOFFICIAL COPO661829

7679/0277 20 001 Page 1 of

2001-09-17 16:16:25

Cook County Recorder

27.50

WARRANTY DEED

DEED 8 30

0010861829

131-855131

7653

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



THIS INDENTURE, made and entered into this 23 day of AUGUST, 2001, by and between Mel Martinez, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and SHILA DWIVEDI, 209 WOOD GLEN LANE, OAK BROOK, IL 60523, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 8352 S. HAMILTON, CHICAGO, IL 60620, which is egally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, canements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property verild show.

AND THE SAID party of the first part does hereby covenant with the said rary(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

Property or Coot County Clerk's Office

0010861829

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

| Signed, sealed and Delivered in the presence of: | By: |
|--|--|
| "EXEMPT" under provisions of Pa | ragraph (b). |
| Section 4, Real Estate Transfer Tax Act. | |
| alzala V Qx | |
| Plate Buyer, Seller of | or Representative |
| Buit Buyti, | |
| STATE OF CALIFORNIA | |
| COUNTY OF ORANGE |) SS |
| COUNTY OF ORANGE | |
| aforesaid, personally appeared personally well known to me and known to me and known to me and known to me and known to be his/her of Housing and Urban Development, | own to me to be t've duly appointed, Attorney-In-Fact, |
| Witness my hand and official seal thisday of AUGUST, 2001. | |
| BARBARA A, BANDOL Commission # 121027 Norary Public — Califor Orange County My Comm, Expires Feb 9, | NOTARY PUBLIC |
| PREPARED BY: | SEND SUBSEQUENT TAX BILLS & MAIL TO: |
| KOKOSZKA & JANCZUR | Shila Dwivedi |
| 140 S. Dearborn, Suite 1610 | |
| Chicago, Illinois 60603 | Jog Wood Glen Lone: Oak Brook, De leos23 |
| | Gak Brook, 2e leos23 |

Property or Coot County Clert's Office

LOT 20 (EXCEPT THE SOUTH 58.50 FEET AS MEASURED ON THE EAST LINE OF SAID LOT) IN BLOCK 4 IN H. O. STONE AND COMPANY'S ROBEY STREET SUBDIVISION OF THAT PART OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE RIGHT OF WAY OF THE PITTSBURG, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINO!9.

P.I.N. #20-31, 395-021
C/K/A 8352 SQ. TH HAMILTON AVE., CHICAGO, IL 60620

Property of Coof County Clerk's Office

STATEMENT BY GRANTOR AND GRANTEE

The grantee or his agent affirms and verifie; that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or require and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to hold title to real estate under the laws of the State of Illinois.

Dated: 8-23, 2001. Blanner

Subscribed to and swom before me this 23rd day of Queut 20 0)

Notary Public MARGO A. MAGUIRE
Notary Public, State of Illinois
My Commission Expires 12/14/04

My Commission Expires 12/14/04

NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF , SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)

HENDER LENGTH COPY