

UNOFFICIAL COPY

WaMu # 0004671174
NAME: PAMELA MOORE
P/O DATE: 07/23/2001

0010862130

6532/0028 83 003 Page 1 of 2
2001-09-18 14:57:09
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:

PAMELA MOORE
11553 S PEORIA ST
CHICAGO IL 60643



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

THIS INSTRUMENT PREPARED BY:
JANICE A BROWN
WASHINGTON MUTUAL HOME LOANS, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 25-20-404-082

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
PAMELA SIMMONS DIVORCED NOT SINCE REMARRIED

to CENTRUST MORTGAGE CORPORATION

dated June 29th, 1989, and recorded on 07/06/1989 in Mortgage Record
page _____, and or Instrument # 89306841, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

THE SOUTHERLY 49.0 FEET (EXCEPT THE NORTHERLY 24.99 FEET THEREOF) OF LOT 4
ALSO LOT 5 (EXCEPT THE SOUTHERLY 150 FEET THEREOF) IN MAPLE PARK COURT,
BEING A RESUBDIVISION OF PART OF STANLEY MAINEW'S SUBDIVISION IN THE WEST
1/2 OF THE SOUTHEAST 1/4 ALSO OF CHYTRAUS AND DENEEN'S ADDITION TO WEST
PULLMAN IN AND EAST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED ALLEYS
AND STREETS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11553 S PEORIA ST
CHICAGO, IL 60643

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of September, 2001.

*WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR
IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.
F/K/A FLEET REAL ESTATE FUNDING CORP.

By 
LINDA ULRICH
Its ASSISTANT VICE PRESIDENT



UNOFFICIAL COPY

Property of Cook County Clerk's Office

WaMu #:0004671174
NAME: PAMELA MOORE
P/O DATE: 07/23/2001

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of September 2001, personally appeared LINDA ULRICH the ASSISTANT VICE PRESIDENT of

*WASHINGTON MUTUAL HOME LOANS, INC.
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial-Seal
My commission expires: 06/22/2003

Lisette Holt

Notary Public
LISETTE HOLT



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office