

UNOFFICIAL COPY

0010862301

6526/0049 19 005 Page 1 of 3
2001-09-18 09:02:53
Cook County Recorder 25.50



Prepared By: *R. Mors*
PILLAR FINANCIAL LLC
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG, ILLINOIS 60173

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173
and when recorded Mail to



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

~~PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE, SUITE 130
SCHAUMBURG
ILLINOIS 60173~~

SBI Day 1450

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-18-43886

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 30, 2001**
executed by **BRIAN A. MCDONALD, MARRIED AND**
MIRIAM G. ROE-MCDONALD, MARRIED
to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**
SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

0010862300

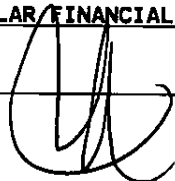
COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **7343 N. OVERHILL AVENUE, CHICAGO, ILLINOIS 60631**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PILLAR FINANCIAL

On AUGUST 3, 2001 before _____
(Date of Execution)

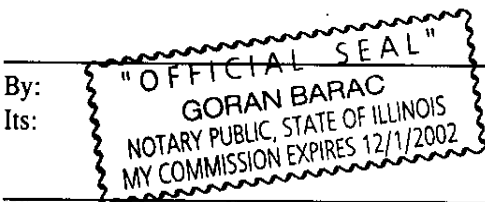


me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *Robert Adams*
Its: *Vice President*

known to me to be the *Robert Adams*
and *Vice President*

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public *[Signature]*

Witness: _____

My Commission Expires *12/1/2002* Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/1/02

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

09-25-321-004-0000

Property of Cook County Clerk's Office

09-25-321-004-0000

SEE ATTACHED EXHIBIT

LEGAL DESCRIPTION:

RIDER - LEGAL DESCRIPTION

05-18-43886

LEGAL DESCRIPTION

File No.: 20017450

Lot 2 in McCabe's East Ridge Terrace being sub of part of the North 531 of Lot "E" of West Paine Estate Division of the East ½ of the Southwest ¼ of Section 25, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office