

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL LLC

1821 WALDEN OFFICE SQUARE, SUITE 130

SCHAUMBURG, ILLINOIS 60173

WHEN RECORDED MAIL TO:  
SBI TITLE, INC.  
1821 Walden Office Sq. #120  
Schaumburg, Illinois 60173  
and When Recorded Mail To



0010862313

6526/0061 19 005 Page 1 of 3  
2001-09-18 09:21:51  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS

~~PILLAR FINANCIAL~~

~~1821 WALDEN OFFICE SQUARE, SUITE 130~~

~~SCHAUMBURG~~

~~ILLINOIS 60173~~

SBI, Jay 1433

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-20-35912

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, NA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 2, 2001** executed by **MARC J. FRAZIER, UNMARRIED**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130**

**SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) **0010862312**

**COOK**

County Records, State of **ILLINOIS**, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **320 S. RIDGELAND AVENUE #1, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**PILLAR FINANCIAL**

On **AUGUST 7, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **ROBERT CURRY**  
and **VIC PRESIDENT**

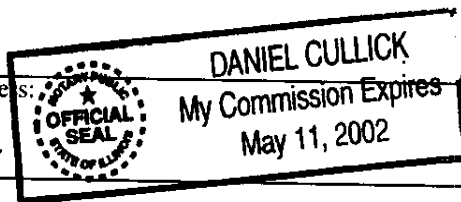
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County, **COOK**

By: **ROBERT CURRY**  
Its: **VIC PRESIDENT**

By:  
Its:

Witness:



My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/15/02

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DPS 049 Rev. 05/05/97

16-08-312-007-0000  
16-08-312-008-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

05-20-35912

LEGAL DESCRIPTION

File No.: 20017433

Parcel 1: Unit no. 320-A in the Arbor Place Condominium Association as delineated on a survey of the following described real estate: Lot 16 and 17 in Block 55 in Ridgeland being a subdivision of Section 7 and 8, Township 39 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as document no. 99631268 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space 5 and 6, a limited common element as delineated on the survey attached to the Declaration aforesaid.

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