

0010862854

Prepared By:

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7701/0077 03 001 Page 1 of 2
2001-09-18 11:40:08
Cook County Recorder 23.50

NO1011429 3 of 4 S/C

STEPHANIE GLASGOW
222 NORTH LASALLE STREET, #1510
CHICAGO, ILLINOIS 60601



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998393480

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 10, 2001** executed by **TOM OSMAN, AKA THOMAS OSMAN AND SUSAN OSMAN, HUSBAND AND WIFE**

to **PRIME SOURCE FINANCIAL CORPORATION** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **222 NORTH LASALLE STREET, #1510 CHICAGO, ILLINOIS 60601** and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **4940 N. RIDGEWAY AVENUE, CHICAGO, ILLINOIS 60625**

0010862853

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

PRIME SOURCE FINANCIAL CORPORATION

On SEPTEMBER 14, 2001 before _____
(Date of Execution)

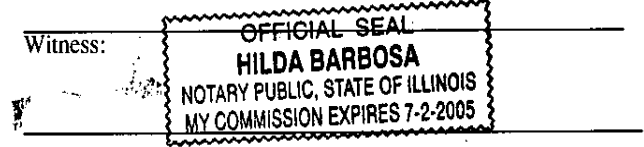
me, the undersigned a Notary Public in and for said County and State, personally appeared Kimberly Ruhlander known to me to be the same person and

Kimberly Ruhlander
By: senior Vice President
Its: _____

known to me to be S.V.P. of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public Hilda Barbosa
Cook County,

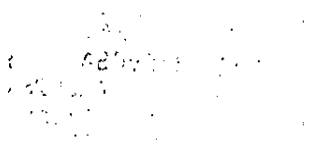


My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office



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998393480

RIDER - LEGAL DESCRIPTION

Lot 8 and the South 1/2 of Lot 7 in Block 1 in Hill's Addition to Albany Park in the Southwest 1/4 of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded June 17, 1913 as document number 5209347, in Cook County, Illinois.

PIN: 13-11-317-020

1311317020

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