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0010862941

2764 0064 12 001 Page 1 of 2

2001-09-18 09:08:29

Cook County Recorder 23.50

Recording Requested by / Return To:
RUIZ JULIO E
5014 W School St, CHICAGO IL 60641
90350 6673615



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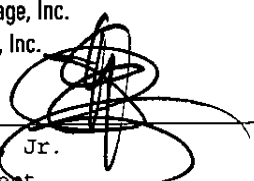
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: EQUITY MORTGAGE CORPORATION
Original Mortgagor: JULIO E RUIZ, SANDRA RUIZ
Recorded in Cook County, Illinois, on 02/19/98 as Instrument # 98134020
*** SEE ATTACHED ADDENDUM ***

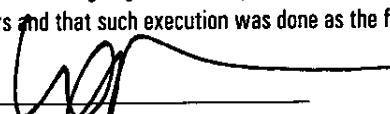
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

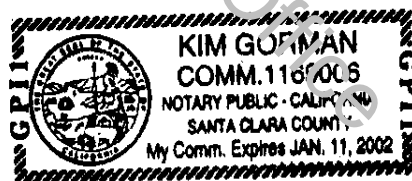
Dated: 08/10/2001
Wells Fargo Home Mortgage, Inc.
F/K/A Norwest Mortgage, Inc.

By: 
K.E. Palmer, Jr.
Vice President


Attest: Diane Cardoza
Assistant Secretary

State of California
County of Santa Clara
On 08/10/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

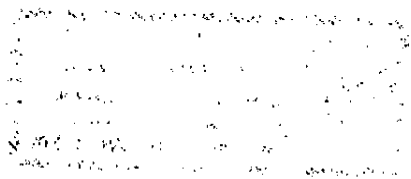

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 6673615 P.I.F.: 07/17/01
FINAL RECON.IL 90350 1.00 1 08/10/01 03:18:27 12-031 IL Cook 7575:84 20

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6673615 (12-031 IL Cook)

Tax ID: 13-21-413-030

Date of mortgage: 02/11/98 Amount of mortgage: \$142810.00 Address: 5014w School St Chicago, IL 60641

THE WEST 33 1/3 FEET OF THE EAST 66 2/3 FEET OF LOT 35 IN BUEHLER'S SECOND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF HERETOFORE DEDICATED FOR NORTH 50TH AVENUE) ALL IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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