

UNOFFICIAL COPY

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7704/0048 52 001 Page 1 of 2
2001-09-18 08:57:30
Cook County Recorder 23.50

Recording Requested by / Return To:
JAMES ANGELA S
14905 Perry Avenue, SOUTH HOLLAND IL 60643
90350 8148804



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.

Original Mortgagor: ANGELA S JAMES

Recorded in Cook County, Illinois, on 08/25/00 as Instrument # 00661590

Tax ID: 29-09-217-002-0000

Date of mortgage: 08/22/00 Amount of mortgage: \$78,346.00 Address: 14905 Perry Avenue South Holland, IL 60643

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/01/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

By: _____

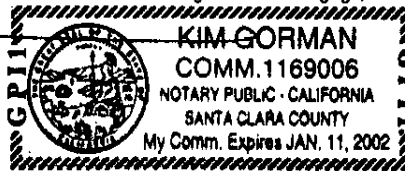
K.E. Palmer, Jr.
Vice President

Attest: Diane Cardona
Assistant Secretary

State of California
County of Santa Clara

On 08/01/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Notary: Kim Gorman
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 8148804 P.I.F.: 07/06/01
FINAL RECON.IL 90350 1.00 1 08/01/01 03:17:01 12-031 IL Cook 7538:20 9

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JHC

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Loan Number: 8148804
Stco Code: 12-031

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LOT 114 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF
THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO
WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST
1/4 DISTANT 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE
OF SAID SOUTHWEST 1/4 THENCE NORTH 5 DEGREES EAST 2451.24 FEET
THENCE EAST 587.50 FEET TO THE WATERS EDGE OF LITTLE CALUMET
RIVER, THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT
WHICH IS DISTANT NORTH 6 3/4 DEGREES EAST 1326.6 FEET FROM THE
SOUTH LINE OF SAID SOUTHWEST 1/4 THENCE 6 3/4 DEGREES WEST
1326.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 THENCE WEST
665.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
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