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Cook County Recorder

KIM GORMAN

COMM.1169006 OTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY

Recording Requested by / Return To: **RAUSCH RONALD P** 1737 Lincoln Avenue, DES PLAINES

IL 60618

90350

7639233



Release Of Mortgage

WHEREAS the indepteupss secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NATIV'(A) MORTGAGE CORPORATION

Original Mortgagor: RONALD P RAUS 6.4

Recorded in Cook County, Illinois, on 03/77/93 as Instrument # 99259045

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a .cor lance with the regulation of said state and county.

Dated: 08/10/2001

Wells Fargo Home Mortgage, Inc.

F/K/A Norwest Mortgage, Inc.

K.E. Palmer, Vice President Assistant Secreta

State of California

County of Santa Clara

On 08/10/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7639233 P.I.F.: 07/17/01

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7639233

(12-031 IL Cook)

Tax ID: 09213120050000

Date of mortgage: 03/10/99 Amount of mortgage: \$95200.00 Address: 1737 Lincoln Avenue Des Plaines, II 60018 LOT 6 (EXCEPT THE EAST 40 FEET THEREOF) AND LOT 7 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 13 IN MCINTOSH AND COMPANY'S ADDITION TO DES PLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THAT PANT WEST OF DES PLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 4 ACRES IN THE NORTH EAST CORNER THEREOF) SECTION 21, TOWNSHIP 41 NORTH, RANGE 12 EAST OT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

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