

UNOFFICIAL COPY

0010863044

7704/0167 52 001 Page 1 of 2
2001-09-18 14:02:19
Cook County Recorder 23.50

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Mortgage Corporation, A California Corporation

Original Mortgagor: JUANITA COLLINS, AN UNMARRIED WOMAN

Recorded in Cook County, Illinois, on 12/04/00 as Instrument # 00945767 on Book 7685 on Page 0152

Tax ID: 16-04-306-011-0000

Date of mortgage: 11/16/00 Amount of mortgage: \$108000.00 Address: 1125n Lockwood Ave Chicago IL 60651

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/30/2001

Option One Mortgage Corporation

By:

K.E. PALMER, JR.

VP - Release & Reconveyance

Attest: Norm Harrison

Asst. Secy - Release & Reconveyance

State of California

County of Santa Clara

On 07/30/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared

K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is VP - Release & Reconveyance of

Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Option One Mortgage Corporation.

Notary: Kim Gorman

My Commission Expires 01-11-02



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3871142 Investor LN# 041039228 P.I.F.: 07/23/01

FINAL RECON.IL 90713 Inv: 642 1 07/30/01 04:55:34 12-031 IL Cook CLT: 6

rev. 90713 / 3871142

Handwritten notes:
S 270
P 270
S 710
mef
CB

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LEGAL DESCRIPTION
LOAN NO. 3871142

7704 09/18/01 Br 1 #1536708291 01
Tue Sep 18, 2001 02:02 PM
0167 52 \$23.50 0010863044-305-433-1

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EXHIBIT "A"

LOT 11 IN HOGENSON'S THIRD ADDITION, BEING A SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 175 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #16-04-305-011-0000

CK: 1125 NORTH LOCKWOOD AVENUE, CHICAGO, ILLINOIS 60651

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RESOLUTION OF THE BOARD OF SUPERVISORS

2011
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