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7899/0084 25 001 Page 1 of 3
2001-09-18 10:09:41
Cook County Recorder 25.50

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



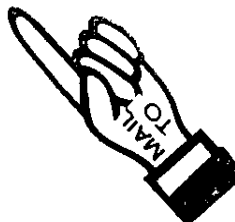
RELEASE OF MORTGAGE
& CONDOMINIUM RIDER

MORTGAGOR				BORROWER		
THOMASINA VOLKMAN-FLYNN, DIVORCED AND NOT SINCE REMARRIED				THOMASINA VOLKMAN-FLYNN, DIVORCED AND NOT SINCE REMARRIED		
ADDRESS				ADDRESS		
9199 N. ROAD #D PALOS HILLS, ILLINOIS 60465				9199 N ROAD #D PALOS HILLS, ILLINOIS 60465		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.000%	\$57,000.00	12/03/1999	01/01/2030		11-0040709

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 03RD day of DEC.1999 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as **Document No 23667958** the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 23-22-200-034-1086
Address(es) of Premises 9199 N ROAD #D
PALOS HILLS, ILL. 60465



MAIL TO
STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST. SUITE 1920
CHICAGO, ILLINOIS 60602

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Witness its hand, this 24TH day of AUGUST, 2001

MORTGAGEE: ADVANCE BANK

By: *Cheryl Oostema*

Its: VICE PRESIDENT

Attest: *Carl A. Nolting*

It ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)

)ss

COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL A. NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 24TH day of AUGUST, 2001

Commission expires: 7-13-02

Maureen C. Pieroth
Notary Public

SCHEDULE
A



"SEE ATTACHED"

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007847179 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 9199-D IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF OF LOT "A" (EXCEPT THAT PART FALLING IN KRANE AVENUE) IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCE "), WHICH SURVEY IS ATTACHED AS EXHIBITS "B" AND "C" TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 10-2109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER ~~23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS~~ UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK KNOWN AS TRUST NUMBER 10-2109 DATED MAY 6, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT NUMBER 23667054.

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Page 3 of 3

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