INOFFICIAL CC

SRELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

2001-09-18 09:42:08

Cook County Recorder

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPHINE A. KUNZ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 18TH day of MARCH, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page Y/A, as Document No. 99312843, to the premises therein described, situated in the County of COOK, State of Illinois

is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 19-27-319-073

COMMONLY KNOWN AS: 7827 S. KENTON AVE, CHICAGO, IL

Clopts IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this 5TH day of SEPTEMBER, 200

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

UNOFFICIAL COPY

And Andrews

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF <u>ILLINOIS</u> }

COUNTY OF <u>COOK</u> }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDIE B. CROWLEY personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 5TH day of SEPTEMBER, 2001.

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

OFFICIAL SEAL

RUTH A. BESKE

NOTARY PUBLIC STATE OF ILLINO:S
My Commission Expires 05/10/2005

LEGAL DESCRIPTION

LOT 19 (EXCEPT THE NORTH 27 FEET THE LOF) OF THE NORTH 28.50 FEET OF LOT 20 IN 79th AND KOLMAR SUBDIVISION, BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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