

# POWER OF ATTORNEY

0010863488

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2001-09-18 14:04:01

COOK County Recorder

47.50

KNOW ALL MEN BY THESE PRESENTS THAT I,

of the County of COOK, State of ILLINOIS

do hereby constitute and appoint Alicia Gonzalez

of the County of COOK, State of ILLINOIS

my true and lawful attorney, for me and in my name to make, execute, accept and deliver any contract or other document in regard to the purchase or refinance of a certain piece of real estate known as

6A DUNDEE QTR #308, PALATINE, IL 60074  
(property address)

upon such terms and conditions as my aforesaid attorney-in-fact may deem proper, to endorse and carry out any terms and conditions of such contract and to execute and deliver such deed of trust/mortgage and notes payable to or for the benefit of Columbia National, Inc.

## For Department of Veterans Affairs Loans Only:

Purchase Price: \_\_\_\_\_ Loan Amount: \_\_\_\_\_

Term of Loan: \_\_\_\_\_ years Amount of VA Entitlement to be Used: \_\_\_\_\_

If purchasing the aforementioned property, I confirm that said property will be occupied by me as my home upon my return to the area within a reasonable period of time, and/or by my immediate family during my absence.

I further hereby make, constitute and appoint my aforesaid attorney-in-fact to make, endorse, receive, sign, seal, execute, acknowledge, accept and deliver deeds, deeds of trust, mortgage, notes, checks, receipts, releases, disclosure statements, rights of rescission, settlement statements and such other instruments or closing documents in writing of whatever kind and nature as may be necessary for the aforesaid premises.

Further, this Power of Attorney and the authority herein granted to my aforesaid attorney-in-fact shall not terminate upon my disability, incompetence or incapacity; provided, however, that I hereby reserve the right to revoke, suspend or terminate all or any part of the Power and authority of my aforesaid attorney-in-fact, but no such act of revocation, suspension or termination or death shall affect any third person dealing with my aforesaid attorney-in-fact, except from date of communication of such notice of revocation, suspension or termination or notice of such death to such third persons; and the right which I herein reserve to revoke, suspend, or terminate all or any part of the powers and authority of my aforesaid attorney-in-fact shall inure to and be exercisable by any guardian or committee who may hereafter be appointed for me.

WITNESS my/our hand(s) and seal(s) this 11<sup>TH</sup> day of JULY, 2001.

WITNESS:

Paula Reyes

Luis Ortiz (Seal)

STATE OF ILLINOIS:

SS. 10863487

COUNTY OF COOK:

I, ANDY QUIROZ, a Notary Public in and for said

State and County, do hereby certify that LUIS ORTIZ who is personally well known to me to be the person whose name is subscribed to the foregoing and annexed instrument, personally appeared before me and acknowledged to me that he/she executed the same and that it was his/her voluntary act and deed for the purposes and uses therein set forth.

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## Legal Description:

### PARCEL 1:

UNIT 6-308 IN WINDHAVEN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PORTION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR WINDHAVEN ADD-ON CONDOMINIUM AND OF EASEMENTS RELATING TO UNCONVERTED AREA, RECORDED IN COOK COUNTY AS DOCUMENT 25609759 AND SUPPLEMENT NO. 1 TO DECLARATION RECORDED AS DOCUMENT 26209984, AND SUPPLEMENT NO. 3 RECORDED AS DOCUMENT 27153666 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT DATED JUNE 1, 1971 AND RECORDED SEPTEMBER 30, 1971 AS DOCUMENT 21648039 FROM AGNES C. SPLITT AND ROY J. SPLITT, HER HUSBAND, TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 22-76504-00-3, ITS SUCCESSORS AND ASSIGNS, FOR CONSTRUCTION, INSTALLATION, OPERATION, USE AND MAINTENANCE OF A LIFT STATION INCLUDING THE INSTALLATION AND MAINTENANCE OF ALL UTILITIES AND LINES REQUIRED IN CONNECTION THEREWITH, OVER THE FOLLOWING DESCRIBED PROPERTY:

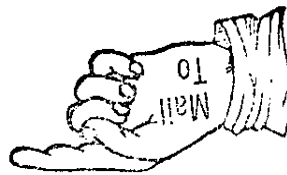
THAT PART OF THE NORTH 2096.75 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 1, 1104.90 FEET OF THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE WEST 145 FEET; THENCE NORTH 295 FEET; THENCE EAST 145 FEET; THENCE SOUTH ALONG SAID EAST LINE OF THE SOUTHWEST 1/4, 295 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P. 1, N. 62.01. 302. 677. 1220

PREPARED BY

E. MAZZ TO: GUILLERMO ALVARADO  
452 N. YORK RD.

ELMHURST JL 60/26



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