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77/2/0057 14 001 Page 1 of 3

2001-09-18 09:05

Cook County Recorder

25.50

31265572 12/18/00

RELEASE DEED



MAIL TO: SANDRA J ILAGAN  
C/O KPMG  
303 E Wacker Dr  
Chicago IL 60601  
Property Address  
739 W BUCKINGHAM  
UNIT 25  
CHICAGO, IL 60657

Know All Men by these Presents That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: SANDRA J ILAGAN of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 04/20/98, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 98320001, Pin No. 14-21-309-003, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:  
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.  
BOOK: N/A PAGE: N/A INST#: 98320002 DATE: 04/22/98  
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JANUARY 4, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

Lily Chiu  
LILY CHIU  
ASSISTANT VICE PRESIDENT  
Charlotte Walker  
CHARLOTTE WALKER  
ASSISTANT SECRETARY  
Prepared By: Wells Fargo Home Mortgage

AFTER RECORDING RETURN TO:  
SANDRA J ILAGAN  
C/O KPMG  
303 E WACKER DRIVE  
CHICAGO, IL 60601

ILRELI

ATGE, INC.

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UNIT 25 AND P-15 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14 BOTH INCLUSIVE TAKEN AS A SINGLE TRACT OF LAND, IN GEORGE WITTBOLDT'S SUBDIVISION, IN THE SUBDIVISION OF PART OF LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT A DISTANCE OF 50.11 FEET TO THE CENTER LINE OF A WALL THAT IS BUILT AND USED AS A PARTY WALL; THENCE SOUTH ALONG THE CENTER LINE OF SAID WALL AND SAID CENTER LINE EXTENDED, PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 54.72 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 23.11 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF SAID TRACT, A DISTANCE OF 6.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT A DISTANCE OF 27.0 FEET TO A POINT OF THE WEST LINE OF SAID TRACT, SAID POINT BEING 60.72 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 60.72 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

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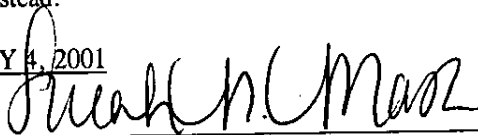
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12/18/00

STATE OF CALIFORNIA                    )  
  SS    )  
County of SAN BERNARDINO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JANUARY 4, 2001

  
\_\_\_\_\_  
SARAH N. MASK                    Notary Public

My commission expires on 1/3/04



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