

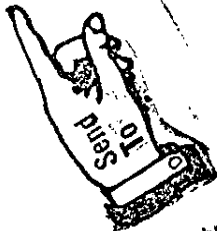
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PREPARED BY & WHEN RECORDED
MAIL TO: _____
SHARON BENNETT
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989

0010864053

7708/0226 20 001 Page 1 of 3
2001-09-18 15:08:36
Cook County Recorder 25.50

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000024012882



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MARY D. CRUZ AND EFRAIN RIOS, HUSBAND AND WIFE

Beneficiary: THE NORTHERN TRUST COMPANY

Date of Deed: July 12, 2000

Date Recorded: July 31, 2000

Book: NA

Page: NA

Document: 00575526

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 1910102030

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 4729 SOUTH KILPATRICK, CHICAGO IL 60632
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on July 23, 2001

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



LAR 44053
1 of 1

Michelle Ford

MICHELLE R. FORD
VICE PRESIDENT

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STATE OF MARYLAND)

0010864053

) ss

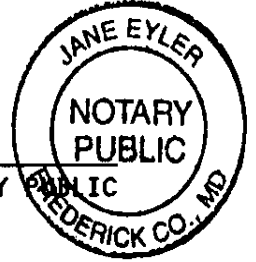
COUNTY OF FREDERICK)

On this July 23, 2001, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyer

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001



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SCHEDULE "A"

LOT 2 IN SATCHER'S RESUBDIVISION OF LOTS 21 TO 24 INCLUSIVE IN BLOCK 3 IN
FREDERICK H. BARTLETT'S CENTERFIELD, OF THE WEST 1/2 OF THE NORTH WEST 1/4
OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THE EAST 158 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

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