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2001-09-18 12:15:44

Cook County Recorder 23.50



0010864132

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED**

FIRST EAGLE NATIONAL BANK

RELEASE OF MORTGAGE

The First Eagle National Bank, a national banking association ("Mortgagee") whose address is 1040 W. Lake Street, Hanover Park, IL. 60103 certifies that the Mortgage executed by: Lasalle Bank National Association as trustee under trust agreement dated March 7, 2000 and known as Trust No. 123055 ("Mortgagor") whose address is 135 S. Lasalle St, Suite 2500, Chicago, IL 60603 dated 09/01/00 and recorded on 09/25/00 as document No. 00744653 and Assignment of Rents dated 09/01/00 and recorded 09/25/00 as document No. 00744654, Cook County Records, is satisfied and released.

The Mortgage covers real property in the STATE of Illinois, Cook County, Illinois described as:

Lot 8 in resubdivision of lots 1 to 7, and replat of lots 8 to 14, in block 18 in the subdivision of blocks 18, 21, 22 and 23 in John C. Garland's addition to Winnetka being a subdivision of the North 120 acres of the Southwest 1/4 of section 21, township 42 North, range 13 east of the third principal meridian, in Cook County, Illinois.

255 Poplar St.  
Winnetka, IL 60093

PIN #05-21-314-009

Executed on July 6, 2001

First Eagle National Bank

By:   
MARK SPEHR

Its: Chief Lending Officer  
Executive Vice President

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Property of Cook County Clerk's Office

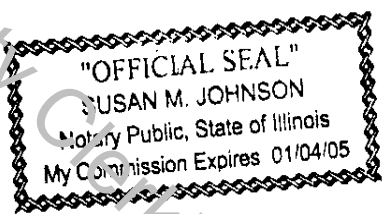
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## ACKNOWLEDGMENT

STATE OF ILLINOIS) SS.  
County of Dupage )

The foregoing instrument was acknowledged before me on July 6, 2001 by MARK SPEHR, a CHIEF LENDING OFFICER/EXECUTIVE VICE PRESIDENT of First Eagle National Bank, a national banking association, on behalf of the association.

*Susan M. Johnson*  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 1/4/05



This instrument was prepared by:

S. Johnson  
FIRST EAGLE NATIONAL BANK  
1040 W. LAKE ST.  
HANOVER PARK, IL 60103

WHEN RECORDED RETURN TO:



Property of County Clerk's Office

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