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2001-09-18 09:50:23

Cook County Recorder

WaMu # 0004166549

NAME: JOHN C BARRETT P/O DATE: 08/24/2001

AFTER RECORDING, FORWARD TO:

JOHN C BARRETT 2604 N WILLOW

FRANKLIN PARK, IL 60131

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 12-27-304-047

## RELEASE OF MORTGAGE

THIS CERTIFIES that a cer ain mortgage executed by BARRETT HIS WIFE JOHN C BARRETT AND PERVICE L to FLEET MORTGAGE CORP 1987, and recorded on \_\_\_03/12/1987 \_\_\_ in Mortgage Record dated March 9th \_, and or Instrument # 87134620 ,page County, ILLINOIS records in the office of the Recorder of  $\underline{\text{COOK}}$ 

more particularly described as follows, to wit:

THE SOUTH 10.83 FEET OF LOT 30 AND LCT 21 (EXCEPT THE SOUTH 7.67 FEET THEREOF) IN BLOCK 16 IN WALTER G MCINTOSH COMPANY'S RIVER PARK ADDITION BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK 15 Clarks COUNTY, ILLINOIS.

2604 N WILLOW 60131 FRANKLIN PARK,, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of August 2001

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. INC. SUCCESSOR IN

EDWARD ADAMS

ItS ASSISTANT VICE PRESIDENT

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WaMu #:0004166549			
NAME: JOHN C BARRETT			
P/O DATE: 08/24/2001			
State of WISCONSIN	)		
County of MILWAUKEE	)		
		2043	n
Before me, the undersigned, a Not	tary Public in and	for said County and State this 28th day of	August
2001 , personally appeared EDWARD ADAMS			the
			of
ASSISTANT VICE PRESIDENT			
WASHINGTON MUTUAL HOMINTEREST P. MERGER TO	IE LOANS, IN FLEET MORT	IC. SUCCESSOR IN CGAGE CORP.	
who as such officer for and on its	behalf acknowled	dged the execution of the foregoing instrume	ent.
Witness my hand and Notarial Sea	al .		<del></del>
My commission expires: $05/19$	7/2002		
9		Notary Public PAUL KOPCZYNSKI	
	Ox	PAUL KOPCZYNSKI	
		NOTARY PUBLIC STATE OF WISCONSIN	
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	0/		
	* (		
		0,	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

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