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WaMu # 0064412713

NAME: SANDRA D BLACKMON

P/O DATE: 08/21/2001

AFTER RECORDING, FORWARD TO:

SANDRA D BLACKMON 213 157TH ST

CALUMET CITY IL 60409

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 30-17-127-010

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SANDRA D BLACKMON AN UNMARRIED

WOMAN DIVORCED NOT REMARRIED

to ANCHOR MORTGAGE CORPORATION 1999, and recorded on 04/29/1999 in Mortgage Record 16th dated April ., and or Instrument # <u>994121</u>79 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

LOT 10 IN BLOCK 4 IN WEST PARK MANOR, BEING A SUBDIVISION IN FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL Junit Clouts MERIDIAN, IN COOK COUNTY, ILLINOIS.

213 157TH ST CÂLUMET CITY, IL 60409

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of August

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

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2001-09-18 09:53:11

Cook County Recorder

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WaMu #:0064412713		
NAME: SANDRA D BLACKMON	·	
P/O DATE: 08/21/2001		
State of WISCONSIN)		
County of MILWAUKEE)		
Before me, the undersigned, a Notary Public in and t	for said County and State this 27th day of August	
Before me, the undersigned, a Notary Public III and	to said county and otate the the	he
2001 , personally appeared EDWARD ADAMS		110
ASSISTANT VICE PRESIDENT	_	of
	C SUCCESSOR IN	
WASHINGTON MUTUAL HOME LOANS, INCINTEREST PY MERGER TO FLEET MORTO	GAGE CORP.	
who as such officer for and on its behalf acknowled	ged the execution of the foregoing instrument.	
O ₄		
Witness my hand and recarial Seal		
My commission expires: <u>05/19/2002</u>		
my dominiosion or pro-	Notary Public	
	PAUL KOPCZYNSKI	
$O_{\mathcal{F}}$		
	PAUL KOPCZYNSKI	
	NOTARY PUBLIC STATE OF WISCONSIN	
4		
1		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:
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REALEST OF COUNTY CLERT'S OFFICE