UNOFFICIAL COP \$264983 712/0106 88 001 Page 1 of

2001-09-18 10:05:13

Cook County Recorder

WaMu # 0032133985

NAME: OSCAR SANCHEZ P/O DATE: 08/22/2001

AFTER RECORDING, FORWARD TO:

OSCAR SANCHEZ

6131 N SEELEY AVE #1

CHICAGO IL 60659-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-06-121-011-1061

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by OSCAR SANCHEZ A MARPIED MAN MARRIED

TO MARIBEL SANCHEZ

to CTX MORTGAGE COMPANY 1998, and recorded on \_\_11/09/1998 dated August 28th in Mortgage Record \_, and or instrument # 08010849,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

UNIT 1-A, BUILDING CT-3, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORWOOD COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25211651, IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 1/1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15 Clarks

6131 NORTH SEELEY AVENUE #1 CHICAGO, IL 60659

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of August

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. SUCCESSOR IN

EDWARD ADAMS

ItS ASSISTANT VICE PRESIDENT

IL REL3 (040) Page 1 of 2

## UNOFFICIAL COPPS 64983 Page 2 of 2

WaMu #:0032133985			
NAME: OSCAR SANCHEZ			
P/O DATE: 08/22/2001			
State of WISCONSIN	)		
County of MILWAUKEE	)		
Before me, the undersigned, a Nota	ry Public in and f	for said County and State this	24th day of August
2001 , personally appeared EDWA	RD ADAMS		the
ACCIOCAME WICE PRECIPING			
ASSISTANT VICE PRESIDENT			of
WASHINGTON MUTUAL HOME INTEREST BY MERGER TO			
who as such officer for and on its b	ehalf acknowled	ged the execution of the foreg	joing instrument.
Witness my hand and Noterial Seal			· <del></del>
My commission expires: 05/19/	2002 -		
9		Notary Public PAUL KOPCZYNSKI	
	0~	TAGE ROLCETION	
	(,	PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCON	
		# ************************************	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

## **UNOFFICIAL COPY**

MONGOGA TO THE SOLUTION OF THE