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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO: COLLATERAL CONTROL 350 SOUTH GRAND AVENUE, 42ND FLOOR LOS ANGELES, CALIFORNIA 90071 Loan Number IL015583

0010864907

2 7712/0030 98 001 Page 1 of 2001-09-18 09:24:29

Cook County Recorder

23.50

Order #:

Escrow #: CLOSING AGENT

Application #: *3*353405

SPACE ABOVE THIS LINE FOR RECORDING DATA



Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A. in Trust for the benefit of the holders of Aames Mortgage Trust 2000-2 Mortgage Pass-Through Certificates, Series 2000-2, C/O Countrywide Home Loans SV-79, 1800 Tapo Canyon Road, Simi Valley Cr. 93065
all of its right, title and interest under count certain Mortgage dated

NOVEMBER

NOVEMBER 30, 2000 executed and given by VIRGINIA GREEN AN UNMARRIED

, as mortgagor,

A CALIFORNIA CORPORATION, DBA AAMES to AAMES FUNDING CORPORATION, , as mortgagee, HOME LOAN

and recorded as Official Records in the County Recorder's office of

COOK

County, Illinois, describing the land

LOT 9 (EXCEPT THE EAST 6 FEET THEREOF) IN HOARD AND POTWIN'S SUBDIVISION OF THAT PART NORTH OF MONROL STREET OF LOT 6 AND THE EAST 1/2 OF LOT 5 IN BLOCK 9 OF ROCKWELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/414. EAST OF THE THIRD RANGE 18, TOWNSHIP 39 NORTH, 750/1/Ca ILLINOIS. PRINCIPAL MERIDIAN, IN COOK COUNTY, A.P.N. #: 17-18-101-019-0000

Paccorded 12-8-00 Drst. 00968856

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> PREPARED BY AAMES 350 S. GRAND AVE., 42nd FL. LOS ANGELES, CA 90071

ILLINOIS -	ALL	PRO	GRAMS
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Borrower's Initials:

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AAMES	CAPITAL	CORPORATION,	A CALIFORNIA	CORPORATION		
				00108649	07 Page 2 of	2
		<u> </u>		,		

William Cortez Assistant Secretary

DEC 07 2000

DATE

STATE OF

CALIFORNIA

COUNTY OF

ORANGE DEC 07 2000

before me,

On Notary Public, personally appeared R. Bransom
Ortez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and off

Signature

Bransom

K. BRANSON Commission # 12:1563 Notary Public - California Orange County

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Property of Cook County Clerk's Office

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