

PARCEL 1: THAT PART OF THE WEST 4 FEET OF LOT 7, ALL OF LOT 8 AND THE EAST 5 FEET OF LOT 9 IN BLOCK 11 IN COMMUNITY RESUBDIVISION OF CERTAIN LOTS AND PARTS OF LOTS IN SCHOOL TRUSTEE SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 22, 1946 AS DOCUMENT NUMBER 13774213 ALL TAKEN AS ONE TRACT DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF TRACT AFORESAID 78.40 FEET SOUTH OF THE NORTHEAST CORNER THEREFORE: THENCE CONTINUE SOUTH ALONG THE EAST LINE OF TRACT 21.60 FEET TO A POINT, THENCE WEST ALONG THE CENTER LINE OF A WALL AND ITS EXTENSION EASTERLY AND WESTERLY FOR A DISTANCE OF 50.0 FEET TO THE WEST LINE OF TRACT, AFORESAID, THENCE NORTH ALONG THE WEST LINE OF THE TRACT, 21.18 FEET TO POINT 78.82 FEET SOUTH OF THE NORTHWEST CORNER OF TRACT, AFORESAID: THENCE EAST ALONG THE CENTER LINE OF A WALL AND ITS EXTENSIONS EASTERLY AND WESTERLY FOR A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING: ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF SAID TRACT LYING SOUTH OF THE NORTH 100 FEET AND WEST OF THE EAST 34 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21157747 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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WaMu #:0004968585
NAME: CASSELL LATIKER
P/O DATE: 08/20/2001


State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of August
2001, personally appeared EDWARD ADAMS the

ASSISTANT VICE PRESIDENT of
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002


Notary Public
PAUL KOPCZYNSKI



**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

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