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Property of Cook County Clerk's Office

PARCEL 1:

UNIT 102 IN THE 744-750 NORTH WILLARD COURT CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

ALL THAT PART OF LOTS 3, 4, AND 5 (EXCEPT THE WEST 0.55 FEET OF LOT 5) AND LOTS 48, 49, AND 50 AND ALL THAT PART OF A VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 3, 4, AND THE EAST 4.00 FEET OF LOT 5 AND NORTH OF AND ADJOINING LOT 50 IN BLOCK 2 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF BLOCK 2 IN SAID TAYLOR'S SUBDIVISION 4.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 123 DEGREES 51 MINUTES 28 SECONDS AS MEASURED FROM WEST TO SOUTH FROM THE LAST DESCRIBED LINE 158.90 FEET; THENCE CONTINUING SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE OF 1 DEGREES 41 MINUTES 28 SECONDS 46.00 FEET TO THE EAST LINE OF LOT 48 IN BLOCK 2 IN SAID TAYLOR'S SUBDIVISION FOR THE TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED APRIL 24, 1998, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98332081, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P102, A LIMITED COMMON ELEMENT AS DELINATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98332081.

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WaMu #:0032616172  
NAME: LISA M AHERN  
P/O DATE: 08/23/2001

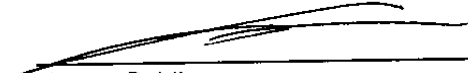
State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of August  
2001, personally appeared EDWARD ADAMS the

ASSISTANT VICE PRESIDENT of  
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN  
INTEREST BY MERGER TO FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/19/2002

  
Notary Public  
PAUL KOPCZYNSKI



**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR  
THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

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