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2001-09-18 10:18:36

Cook County Recorder

0010865003

25.00

WaMu # 0032616172 NAME: LISA M AHERN P/O DATE: 08/23/2001

AFTER RECORDING, FORWARD TO:

LISA M AHERN 744 N WILLARD CRT 102

CHICAGO IL 60622-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 17-08-106-055-1001

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LISA M AHERN AN UNMPRRIED WOMAN

to CTX MORTGAGE COMPANY		
dated July 18th , 2000, and records	ed on 07/25/200	0in Mortgage Record
,page	_, and or Instrument	# <u>00559151</u> , of the
records in the office of the Recorder of COCK	Count	y, ILLINOIS
more particularly described as follows, to wit:		
SEE LEGAL ATTACHED		
	0,	
	4hx	
	4	
	()	
744 NORTH WILLARD COURT 102 CHICAGO, IL 60622		2/2
is hereby fully released and satisfied.		
IN WITNESS WHEREOF the undersigned has hereunt	set its corporate har	nd and seal oy its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of August 2001

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

EDWARD ADAMS

ItS ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clark's Office

PARCEL 1: UNIT 102 IN THE 744-750 NORTH WILLARD COURT CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF

THE FOLLOWING DESCRIPTION TO THE FOLLOWING DESCRIPTION IN THE PROPERTY OF THE ALL THAT PART OF LOTS 3, 4, AND 5 (EXCEPT THE WEST 0.00 FEET OF LOTS) AND LOTS 48, 49, AND 50 AND ALL THAT PART OF A VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 3, 4, AND THE EAST 4.00 FEET OF LOT 5 AND NORTH OF AND ADJOINING LOT 50 IN BLOCK 2 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE NORTH LINE OF BLOCK 2 IN SAID TAYLOR'S SUBDIVISION 4.00 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 5; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 123 DEGREES 51 MINUTES 28 SECONDS AS MEASURED FROM WEST TO SOUTH FROM THE LAST DESCRIBED LINE 158.90 FEET: THENCE CONTINUING SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED LINE OF 1 DEGREES 41 MINUTES 28 SECONDS 46.00 FEET TO THE EAST LINE OF LOT 48 IN BLOCK 2 IN SAID TAYLOR'S SUBDIVISION FOR THE TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM, RECORDED APRIL 24, 1998, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 98352001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY AD INOIS.

PARCEL 2:

JSE JHED 1.

OF COOK COUNTY CLOSE OFFICE THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P102, A LIMITED COMMON ELEMENT AS DELINATED ON THE PLAT OF SURVEY A TACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98332081.

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WaMu #:0032616172		
NAME: LISA M AHERN		
P/O DATE: 08/23/2001		
	·	
State of WISCONSIN)		
County of MILWAUKEE)		
	de la County and State this 27th day of August	
Before me, the undersigned, a Notary Public in and f	for said County and State this day or	
2001 , personally appeared EDWARD ADAMS		the
- COTONIA STOR PRECIDENT		of
ASSISTANT VICE PRESIDENT	G CUCCECCOP IN	
WASHINGTON MUTUAL HOME LOANS, INCINTEREST BY MERGER TO FLEET MORTO	GAGE CORP.	
who as such officer for and on its behalf acknowled	ged the execution of the foregoing instrument.	
WITO AS SUCTI OFFICE 1.01 and off its borian downs who	get me small	
Witness my hand and Notarial Seal		
My commission expires: <u>C5/19/2002</u>		
m) sommission or part =	Notary Public	
	PAUL KOPCZYNSKI	
Ox		
	PAUL KOP CZYNSKI Notary public st ate of Wisconsin	
	NOTANT PUBLIC BIRITE OF WINDOWS	
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

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Of County Clark's Office