UNOFFICIAL COR 188 ART Page 1

2001-09-18 10:24:01

25.00

Cook County Recorder

0010865014

WaMu # 0057988089 NAME: VIOREL IARCA

P/O DATE: 08/22/2001

AFTER RECORDING, FORWARD TO:

VIOREL IARCA

5601 NORTH SHERIDAN ROAD

CHICAGO IL 60660

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE

WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-05-411-012-1024

RELEASE OF MORTGAGE

THIS CERTIFIES that a pertain mortgage executed by VIOREL IARCA MARRIER TO DANIELA	y IARCA	
to WMC MORTGAGE CORP		
dated September 29th , 1907, and recor	rded on10/22/1997in Mor	tgage Record
,page	, and or Instrument # 97785580	, of the
records in the office of the Recorder of COCK	County, ILLINOIS	
more particularly described as follows, to wit: SEE LEGAL ATTACHED	t County Co	
5601 NORTH SHERIDAN ROAD CHICAGO, IL 60660 is hereby fully released and satisfied.	C/T/S	
IN WITNESS WHEREOF, the undersigned has hereun	ito set its corporate hand and seal by its pro	oper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of August 2001.

WASHINGTON MUTUAL HOME LOANS, INC. SUCCESS INTEREST BY MERGER TO FLEET MORTGAGE CORP. SUCCESSOR IN

EDWARD ADAMS

Its ASSISTANT VICE PRESIDENT

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LEGAL DESCRIPTION:

UNIT NO. 9B IN THE STATESMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24978426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE STEETH OF COOK COUNTY CLOTHES OFFICE COOK COUNTY, ILLINOIS.

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WaMu #:0057988089 NAME: VIOREL IARCA P/O DATE: 08/22/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 24th day of August 2001 , personally appeared EDWARD ADAMS the of ASSISTANT VICE PRESIDENT INC. SUCCESSOR IN WASHINGTON MUTUAL HOME LOANS, INTEREST PY MERGER TO FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Rocerial Seal My commission expires: 05/19/2002 Notary Public 0x C004 Cc PAUL KOPCZYNSKI PAUL KOPCZYNSKI NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN:	MERS Phone:

UNOFFICIAL COPY

M. CONTROL STATE OF COORSESSES

Ot Colling Clart's Office