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2001-09-18 10:35:22

Cook County Recorder 23.00



ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 4127567 (9568325)
[0658730118 FHLMC]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 13, 1993 executed by KROEUN HOK AND SOK HON DUONG, HUSBAND AND WIFE

to GREENTREE MORTGAGE COMPANY, L.P.

and recorded on SEPTEMBER 27, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93772953 microfilm
number _____ pin number 13-14-413-003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 3 (EXCEPT THE WEST 10 FEET THEREOF) AND THE WEST 15 FEET OF LOT 4 IN BLOCK 4 IN WILLIAM H. CONDON'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3353 WEST HUTCHINSON STREET, CHICAGO, IL 60618



Loan No. J=FUM876A.S.76603

MIN# 100013700095683254 MERS VRU PHONE #: 1-888-679-6377

Handwritten notes and signatures, including '10:77' and 'M-10'

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 10, 2001, but effective MARCH 15, 2001.

**FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION**

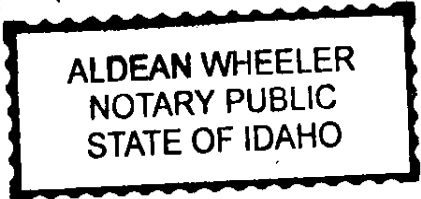
BY [Signature]
**DIANA ANDERSON
VICE PRESIDENT**

BY [Signature]
**RUANA RANSOM
SECRETARY**

STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 10, 2001, before me ALDEAN WHEELER personally appeared DIANA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]
ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:
[Signature]
**KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

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Property of Cook County Clerk's Office

ALISSA W. WASTON
DEPUTY CLERK
JAN 10 2018