UNOFFICIAL COM 865155

ILLINOIS

COUNTY OF COOK (A) POOL NO. 519436

LOAN NO. 1963303979 (000113638)

2001-09-18 11:47:40

Cook County Recorder

23.50



Assignment-Interv.-Recorded

0010865155

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGST/P BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
located at 5151 CORPORATE DRIVE, M/S-W540-3, TROY, MI 48098
hereby grants, assigns, and transfers to CHASE MANHATTAN MORTGAGE CORPORATION, A
NEW JERSEY CORPORATION
located at343 NORTH THORNALL STREET, EDISON, NJ
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated $ extbf{AUGUST}$ $ extbf{18}$, $ extbf{2000}$, executed by $ extbf{ iny PAULINE T. TREVOR}$
to FLAGSTAR BANK, FSB
and recorded on AUGUST 23, 2000 , in liber/cabinet at page(s)/
drawer document/instrument no. 0065187() microfilm
number pin number 27-27-206-018-0700
in the plat of COOK County
Illinois described hereinafter as follows:
LOT 18 IN BLOCK 7 IN WESTHAVEN HOMES RESUBDIVISION OF WESTHAVEN HOMES UNIT. NUMBER 1, AND
WESTHAVEN HOMES UNIT NUMBER 2 IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER
24, 1961 AS DOCUMENT NUMBER 18311372, IN COOK COUNTY ILLINOIS.

Property Address: 16801 S. 91ST AVENUE, ORLAND HILLS, IL 60477

Loan No.
J=FS887B.S.00058

Symp

٠,٠ **~300 02**65155 Page 2 of 2 Loan No. 1963303979 (00011 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated APRIL 9, 2001 , but effective MARCH 1, 2001 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK BYM.L. MARCUM VICE PRESIDENT CAROLYN BROWN **SECRETARY** STATE OF IDAHO COUNTY OF BINGHAM On **APRIL 9, 2001** before ne JOAN COOK ___personally appeared M.L. MARCUM and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC**

STATE OF IDAHO

PREPARED BY:

520 SOUTH WOODRUFF AVE IDAHO FALLS, ID

P=S.009.003 C=S.028.0001 (NMRI.IL)

J=FS887B.S.00058

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