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7709/0155 51 001 Page 1 of 3

2001-09-18 11:57:22

Cook County Recorder

25.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 557481

LOAN NO. 1963542685 (998143992)

[1675356963 FNMA]



0010865174



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: Security Connections, Inc. 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

located at 5151 CORPORATE DRIVE, W/S-W540-3, TROY, MI 48098 hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 2000 executed by LYNNE D. FOSTER, A SINGLE WOMAN

to PRISM MORTGAGE COMPANY

and recorded on OCTOBER 11, 2000, in liber/cabinet at page(s)/ drawer document/instrument no. 00791363 microfilm number pin number 05-33-427-010-0000, 05-33-427-011-0000, 05-33-427- in the plat of COOK County Illinois described hereinafter as follows: SEE ATTACHMENT A

Property Address: 2951 CENTRAL STREET UNIT #210, EVANSTON, IL 60201



Loan No.

J=FS916.S.01815

Handwritten initials: SY, 03, and a signature.

Loan No. 1963542685 (998143992) [1675356963 FNMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 25, 2001, but effective MARCH 1, 2001.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK,  
FSB A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]  
DIANA ANDERSON  
VICE PRESIDENT

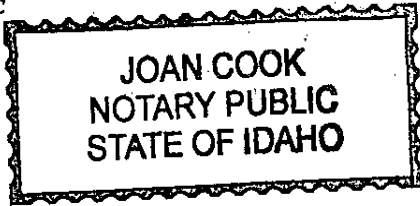
BY [Signature]  
M.L. MARCUM  
SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On JUNE 25, 2001, before me JOAN COOK personally appeared DIANA ANDERSON and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

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ORDER NUMBER: 2000 000360554 SC  
STREET ADDRESS: 2951 CENTRAL ST. UNIT 210  
CITY: EVANSTON COUNTY: COOK COUNTY  
TAX NUMBER: 05-33-427-999-1010

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 210 IN THE CENTRAL PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 63 TO 70, INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00385437; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 9 AND STORAGE SPACES 8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

998143992

8.61815

FS 916B

PROPERTY OF COOK COUNTY CLERK'S OFFICE