

UNOFFICIAL COPY

0010865253

7/11/0026 38 001 Page 1 of 3

2001-09-18 09:57:03

Cook County Recorder

25.50



0010865253

Please Return to:

UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6056395

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7544 W. NORTH AVENUE, ELMWOOD PARK, IL 60707

does hereby grant, sell, assign, transfer and convey, unto UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

a certain Mortgage dated SEPTEMBER 10, 2001 DEBORAH DARLING, AN UNMARRIED WOMAN

, made and executed by

to and in favor of MORTGAGE RESOURCE GROUP upon the following described situated in COOK

0010865252

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

01-33284  
PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK, IL 60302

a/a Office

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY-TWO THOUSAND AND NO/100 (\$162,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Initials: \_\_\_\_\_

3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 10, 2001

MORTGAGE RESOURCE GROUP

Witness

Witness

Attest

Seal:

By: Sharon Anderson - Officer (Assignor)  
(Signature)

**ATTORNEY IN FACT**  
(Title)

[Corporate/Partnership Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_  
by \_\_\_\_\_  
as \_\_\_\_\_  
of MORTGAGE RESOURCE GROUP

[Individual Acknowledgment]

State of Illinois  
County of DeKalb

This instrument was acknowledged before me on September 10, 2001 by  
MORTGAGE RESOURCE GROUP

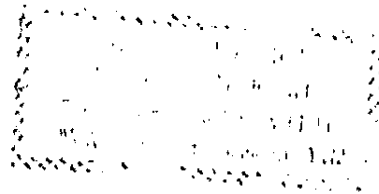


Heidi MacPherson

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ATTORNEY IN FACT

Property of Cook County Clerk's Office



SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-33294

UNIT 3F IN THE 930 ONTARIO STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 100 FEET OF THE SOUTH 183.5 FEET OF LOT 11 IN BLOCK 2 IN KETTLESTRING'S ADDITION TO HARLEM BEING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 13, 1998 AS DOCUMENT NUMBER 98287312; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

930 W Ontario St,  
Oak Park

PIN 16.07.115.048. 1014

Property of Cook County Clerk's Office