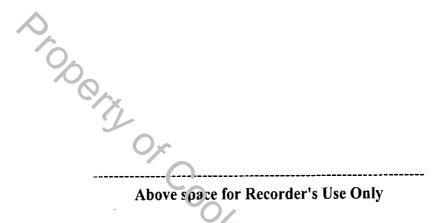
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2001-09-18 10:44:22

Cook County Recorder

23.00





Loan #

2772226

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BNC Mortgage, Inc., a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and otler good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to First Union National Bank, as trustee of the Amortizing Residential Collateral Trust, Series 2000-BC3 all interests in and under that certain Mortgage dated 3/20/00 executed by

James Hutchinson

Grantor(s), to BNC Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 4/3/00 as Document Number 00230121 and which Mortgage covers the following described property, to-wit:

LOT 15 IN BLOCK A.B. MEEKERS ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Commonly known as:

8237 S. Commerical Avenue

Chicago, IL 60617

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PIN 21-31-230-013

In Cook County BOX 70

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHER	EOF, said party of the fi	rst part has caused this in	strument to be signed by its
affixed hereto this	and attested by its _ day of	, 20	and its corporate sea
BNC Mortgage Inc.	Λ		
By: KATHY!	ILCHAK Attest:	Sandra L.	efelas-
Assistant S	ecetary	Sandra L. Isl	las "
STATE OF CONFO	SS	Foreclosure Spec	
COUNTY OF OR	MBE OF SS		
	C		
I, Imeroa S	the wid	ersigned Notary Public, o	lo hereby certify that
Kally J Milds	and	who are persor	nally known to me to be I foregoing instrument, and
the Authorized Signate	ory of the corporation that	at executed the within and	d foregoing instrument, and
acknowledged said in	strument to be the free ar	nd voluntary act and deed	of said corporation, for the
	rein mentioned, and on o	oath stated that he was aut	inorized to execute said
instrument.			
GIVEN under my har	nd and Seal this 💪 day	of September ,200	<u>(</u>
\bigcirc			<u>Z</u> .
1/2			.0
Notary Public	SEAL		Office
Repared by and mail	to:	اعمممم	
Codilis & Associates	P.C.	IMELDA BARRAGAN	'C
7955 S Cass Ave. #1	14 2 NI	COMM. #1170595	C
Darien, IL 60561		ORANGE COUNTY. P	
(630) 241-4300	M	y Comm, Exp. Jan. 19, 2002	
14-01-7309	11		

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