

UNOFFICIAL COPY

0010865231

7/5/00 38 001 Page 1 of 2
2001-09-18 09:40:42
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#11174140



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JERRY D LUMPKIN & BRENDA LUMPKIN** to **PARKWAY MORTGAGE, A DIV OF MIDLAND NATIONAL LIFE INS. CO.** bearing the date 08/28/99 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 99847961. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1840 N MOBILE AVE
CHICAGO, IL 60639 pin#13-32-302-023-0000 V

dated **AUG 16 2001**
THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN
by **MERITECH MORTGAGE**
Attorney in fact

By: *David Dill*
David Dill
Senior Vice President

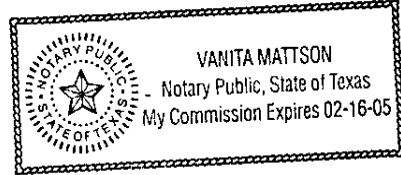
01-31702
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302



STATE OF TEXAS COUNTY OF **TARRANT**
The foregoing instrument was acknowledged before me on **AUG 16 2001**
by **David Dill** the Senior Vice President
of **MERITECH MORTGAGE**

for **THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN**
on behalf of said **CORPORATION**.

Vanita Mattson
Notary Public/Commission expires:

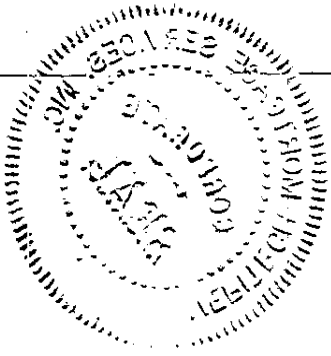


Prepared by: **D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR EE 4809E

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EXHIBIT 'A'

11174140

THE SOUTH 50 FEET OF THE NORTH 250 FEET (EXCEPT THE WEST 125 FEET) OF BLOCK 21 (MEASURED ON THE WEST LINE OF SAID BLOCK IN A. GALES' SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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