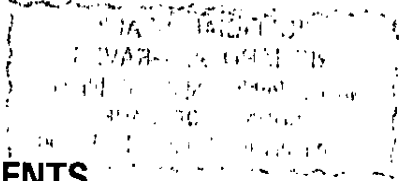


CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 9TH day of DECEMBER, 1999 made by THE PRIVATE BANK AND TRUST COMPANY to ANDREA R. WAINTRUP AND WESLEY A. WILDMAN and recorded as document No. 00107093 AND 0010037230 in Book * at page * in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE EXHIBIT "A"

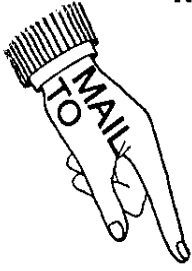
Permanent Real Estate Index Number(s): 20-11-425-039 & 17-04-207-087-1344

Address(es) of premises: 5428 S. HARPER AVENUE CHICAGO, IL 60615 AND

1560 N. SANDBURG TERRACE #2709 CHICAGO, IL 60610

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 18TH day of APRIL, 2001.



01-30052
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Jeanene V. Meisser (SEAL)
Jeanene V. Meisser, Managing Director

Diana M. Novoa (SEAL)
Diana M. Novoa, Operations Officer

MAIL TO:
THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

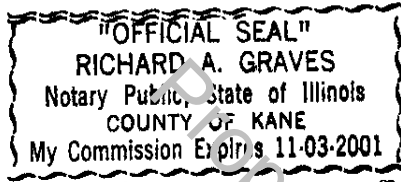
UNOFFICIAL COPY

STATE of ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED

_____, a notary public in and for the said County, in the State aforesaid; DO HEREBY CERTIFY that JEANENE V. MEISSER, MANAGING DIRECTOR AND DIANA M. NOVOA, OPERATIONS OFFICER

_____ personally known to me to be the same person s _____ whose name s _____ subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 18TH day of APRIL, 2001.

[Signature]
Notary Public
Commission Expires 11/03/01

This instrument was prepared by RICHARD S. NIED C/O THE PRIVATEBANK AND TRUST COMPANY
(Name and Address)

Property of Cook County Clerk's Office

10037230

PARCEL 1:

UNIT NO. 2709-J IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 7 AS DELINEATED ON A SURVEY OF LOT 1 (EXCEPT THE NORTH 85.05 FEET AND THE EAST 30.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 56.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF GERMANIA PLACE LYING WEST OF THE WEST LINE OF SAID EAST 30.00 FEET OF LOT 1 EXTENDED SOUTH TO THE NORTH LINE OF SAID LOT 2, ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25382049 AND REGISTERED AS DOCUMENT NUMBER LR3179558 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 14917788 AND FILED AS DOCUMENT NO. LR3085871.

PROPERTY ADDRESS- 1560 NORTH SANDBURG TERRACE, #2709
CHICAGO, IL, 60610

PIN# 17-04-207-087-1344

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office