

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 4114659 (9541584)
[0666086184 FHLMC]

7712/0176 88 001 Page 1 of 2

2001-09-18 10:51:23

Cook County Recorder 23.00



Assignment-Interv.-Recorded



0010865710

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1994 executed by CLYDE C. HUDSON AND CHERYL D. HUDSON, HIS WIFE, IN JOINT TENANCY

to MELLON MORTGAGE COMPANY

and recorded on OCTOBER 15, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93831226 microfilm
number _____ pin number 31-17-106-005

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 681 IN WOODGATE GREEN NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 58 SOUTH WHITE OAKS ROAD, MATTESON, IL 60443



Loan No. J=FUM876A.S.76591

MIN# 100013700095415848 MERS VRU PHONE #: 1-888-679-6377

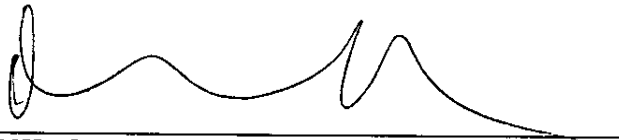
Handwritten initials and signature

UNOFFICIAL COPY

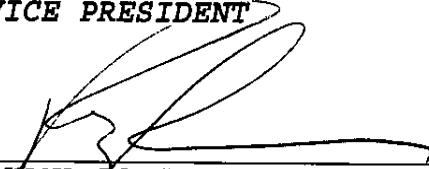
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 10, 2001, but effective MARCH 15, 2001.

**FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION**

BY 

**DIANA ANDERSON
VICE PRESIDENT**


BY 

**RUANA RANSOM
SECRETARY**

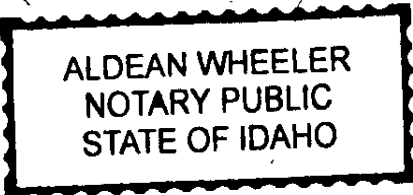
STATE OF IDAHO

COUNTY OF BONNEVILLE


On AUGUST 10, 2001, before me ALDEAN WHEELER personally appeared DIANA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.



ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:



**KARLEEN MAUGHAN
520 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401**

P=S.001.2774
C=S.546.0199
(NMRI.IL)

MIN# 100013700095415848 MERS VRU PHONE #: 1-888-679-6377
J=FUM876A.S.76591

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
CLERK OF THE COURT
JUDICIAL BRANCH
1001 EAST WASHINGTON
SPRINGFIELD, ILLINOIS 62762