

UNOFFICIAL COPY 0010865720

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 4127557 (9568306)
[0658724592 FHLMC]

7/12/0186 88 001 Page 1 of 2
2001-09-18 11:04:07
Cook County Recorder 23.00



Assignment-Interv. -Recorded



0010865720

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 6, 1993 executed by ROBERT F. STROPOLI & CAROLYN STROPOLI, HUSBAND AND WIFE

to GREENTREE MORTGAGE CORPORATION

and recorded on AUGUST 12, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93639176 microfilm
number _____ pin number 06-17-102-003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 3 IN PARKWOOD EAST UNIT 2, A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT 24614508 AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS DOCUMENT 24681307, IN COOK COUNTY, ILLINOIS.

Property Address: 90 LONGFORD DRIVE, ELGIN, IL 50120



Loan No. J=FUM876A.S.76602

MIN# 100013700095683064 MERS VRU PHONE #: 1-888-679-6377

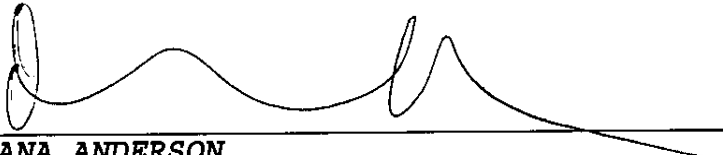
Handwritten initials: sy, m, no

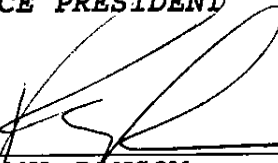
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 10, 2001, but effective MARCH 15, 2001.

**FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION**

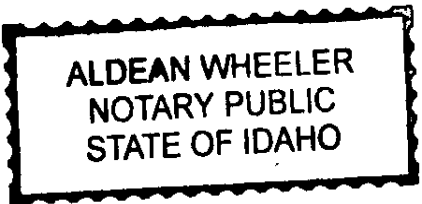
BY 
DIANA ANDERSON
VICE PRESIDENT

BY 
RUANA RANSOM
SECRETARY

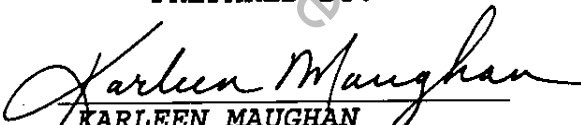
STATE OF IDAHO
COUNTY OF BONNEVILLE

On AUGUST 10, 2001, before me ALDEAN WHEELER personally appeared DIANA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.


ALDEAN WHEELER (COMMISSION EXP. 08-12-05)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

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Property of Cook County Clerk's Office

ALDEAN WHEELER
NOTARY PUBLIC
STATE OF IDAHO