UNOFFICIAL CO1003865733

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 00837104AR

LOAN NO. 3840124 (7070907)

[0007070907 GNMA]

Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER



2001-09-18 11:13:28

Cook County Recorder

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION ,
Tok vinda khasives, <u>Prist</u> de al Instanta com esta esta esta esta esta esta esta esta
located at 1100 CORPORATE CENTLR DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGN, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARF CORPORATION
1
located at P.O. BOX 2026, FLINT, MI 48501-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated OCTOBER 30, 1998 executed by MARIUS
KWIATKOWSKI AND, WLODZ KWIATKOWSKI AND, DANU KWIATKOWSKI MARRIED TO, GRACE KWAITKOWSKI
to FIRST UNION MORTGAGE CORPORATION
0.0
and recorded on JULY 14, 1999 , in liber/cabinet at page(s)/
drawer document/instrument no. 99670853 microfilm
number pin number <u>13-17-114-015-0000</u>
in the plat of COOK County
Illinois described hereinafter as follows:
THE NORTH 1/2 OF LOT 31 IN HEAFIELD'S LAWRENCE AVENUE TERMINNAL GARDENS SUBDIVISION IN
THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4533 N MEADE, CHICAGO, IL 60630

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J=FUM876B.S.02651

MIN# 100013700070709074 MERS VRU PHONE #: 1-888-679-6377

Sh

Property of Coot County Clerk's Office

Loan' Not. 3840124 (7070807) 4007 (70907 (2007) (20

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated AUGUST 20, 2001 , but effective FEBRUARY 28, 2001

FIRST UNION MORTGAGE CORPORATION

BY

CARLA TENEYCK VICE PRESIDENT

DIANA ANDERSON SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On **AUGUST 20, 2001** before me JOAN COOK

personally

appeared CARLA TENEYCK and **DIANA ANDERSON** (or proved co me on the basis of personally known to me satisfactory evidence) to be the person(s) who executed the within instrument as and **SECRETARY**

VICE PRESIDENT

and asknowledged to me the corporation

executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)

Notary public

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

PREPARED AT:

ARLEEN MAUGHAN 20 SOUTH WOODRUFF IDAHO FALLS, ID 83401

MIN# 100013700070709074 MERS VRU PHONE #: 1-888-679-6377 J=FUM876B.S.02651

P=S.053.004 C=S.204.0057 (NMRI.IL)