UNOFFICIAL CO

2001-09-18 13:01:04

25.50

Cook County Recorder

WaMu # 0074838756

NAME: THOMAS F FOLZ P/O DATE: 06/18/2001

AFTER RECORDING, FORWARD TO:

EXPRESS FINANCIAL SERVICES NSC 875 GREENTREE RD STE 275 9 PARKWAY CENTER PITTSBURGH, PA 15220-

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE WASHINGTON MUTUAL HOME LOANS, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 09-26-302-046\*

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by			
THOMAS F FOLZ AND KATILEEN B FOLZ HUSBAN	D	&	WIF

to FIRST OF AME	ERICA BAUK - GOLF MILL		
dated July		n 08/01/1999	in Mortgage Record
	,page, 8	and or Instrument # 3813	859, of the
records in the office of	of the Recorder of CCOK	County, ILLII	NOIS
more particularly desc	cribed as follows, to wit:	ng-00537553	•
*09-26-302-01	17		
SEE LEGAL ATT	TACHED	0,	
		45.	
		2	
		C	
330 N NW H		0,,	
PARK RIDGE		4	
is hereby fully release	ed and satisfied.	9	
INI MUTNESS WHERE	OF the undersigned has bereunto se	t its corporate hand and sea	l by its proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 29th day of June

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FLEET MORTGAGE CORP.

EDWARD ADAMS Its VICE PRESIDENT

## **UNOFFICIAL COPY**

PASCEL PRO LAS COLLOUS BAGGMILMA OF TAL BOUTH FIRST COLLOUS CALL OF SASCEL PRO LAS COLLOUS FRANCES PASCEL FRANCES VARIED FIRST COLLOUS CHIEF FAST COLLOUS COLL

Aroperty of Cooff County Clerk's Office

THAT PART OF LOT TWELVE (12) IN SNOAD'S SUBDIVISION OF LOT NINE (9) IN THE ASSESSOR'S DIVISION OF THE SOUTH WEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. THAT IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT TWELVE (12), AND RUNNING THENCE NORTH ALONG THE EAST LINE OF SAID LOT, 71.4 FEET TO THE SOUTH LINE OF SAID LOT; THENCE EAST ALONG THE SAID SOUTH LINE 61.90 FEET TO THE PLACE OF BEGINNING.

ALSO:

THAT PART OF LOT TEN (10) OF ASSESSOR'S DIVISION OF THE SOUTH WEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. THAT IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE SOUTH WESTERLY LINE OF RANO ROAD NORTH WEST HIGHWAY AND THE WEST LINE OF SOUTH LOT TEN OF ASSESSOR'S DIVISION THENCE SOUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH WEST HIGHWAY 42 FEET FOR A PLACE OF BEGINNING: THENCE SOUTHWESTERLY AT RIGHT ANGLES TO NORTH WEST HIGHWAY 49.87 FEET TO THE WEST LINE OF SAID LOT 10; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 10, 77.60 FEET; THENCE NORTHEASTERLY ALONG RIGHT ANGLES TO NORTH WEST HIGHWAY 109.25 FEET TO THE SOUTHWESTERLY LINE OF NORTH WEST THENCE NORTHEASTERLY 50 FEET TO THE PLACE OF HIGHWAY: BEGINNING IN COOK COUNTY, ILIJNOIS.

PERMANENT INDEX NUMBER: 09-26-302-017

09-26-302-046

4 AGHW. COMMONLY KNOWN AS: 330 NORTHWEST HIGHWAY, PARK RIDGE, ILLINOIS

## UNOFFICIAL COPY 0866335 Fage 3 of

WaMu #:0074838756 NAME: THOMAS F FOLZ P/O DATE: 06/18/2001 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 29th day of June 2001 , personally appeared EDWARD ADAMS the of VICE PRESIDENT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEF FOR FLEET MORTGAGE CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal My commission expires: 0/13/2002 Notary Public 0x Co04 Cc TERRI MARSH

TERRI MARSH NOTARY PUBLIC STATE OF WISCONSIN

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 2 of 2

MERS Phone: 888-679-6377 MERS MIN: 1000238-0000076997-0

## **UNOFFICIAL COPY**

TECRI MARSH HOTANY RIBLU STATE OF WISCOUSIN

CONTRACTOR OF THE CONTRACTOR O