

UNOFFICIAL COPY 0866443

7705/0280 35 001 Page 1 of 3
2001-09-18 16:37:37
Cook County Recorder 25.50

Loan #: 7073795648

MAIL TO: _____

see address below.

NAME & ADDRESS OF PREPARER:

Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MERRILL LYNCH CREDIT CORPORATION of the State of DELEWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto LAWRENCE DAVID MANN///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/10/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99153458, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14321340120000

2023N MAGNOLIA STREET CHICAGO, IL 60614

UNIT 25 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2023-25 NORTH MAGNOLIA STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 97044200, IN THE WEST 1/2 OF SECTION 32, TOWNSHIP 40 NORTH

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

POA RECORDED 07/19/2000 INSTR 538533

WITNESS hand _____ and seal on this 24 day of April 2001.

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH

CREDIT CORPORATION

Roberta O'Drain (Seal)

ROBERTA O'DRAIN Witness

William E. Fricke Jr. (Seal)
WILLIAM E. FRICKE JR. ASST. VICE PRESIDENT

Eileen D Broderick (Seal)

EILEEN D BRODERICK Witness

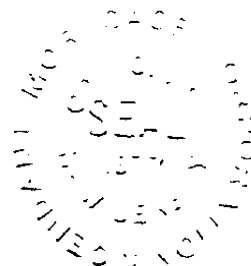
Susan Brown (Seal)
SUSAN BROWN ASSISTANT SECRETARY

RETURN TO:

LAW OFFICES

FREEDMAN & MICHAELS, P.A.

SUITE 2525 PARK TOWER
400 NORTH TAMPA STREET
TAMPA, FLORIDA 33602



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AMERICAN...
RESEARCH...
ARCHIVES...
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 24, 2001, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared WILLIAM E. FRICKE JR. and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said WILLIAM E. FRICKE JR. and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

SANDRA L STONE

[Handwritten Signature]

Notary Public
SANDRA L STONE
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

(Seal)

My commission expires on _____

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99153458

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