

SATISFACTION
OF MORTGAGE

UNOFFICIAL COPY

0010866550

7721/0109 32 001 Page 1 of 2
2001-09-18 13:40:32
Cook County Recorder 23.50



Date: 8/17/2001
Account # 66200107930670998
THAT CERTAIN MORTGAGE
owned by the undersigned, a
National Banking Association
under the laws of the United States
of America executed by JOHN D
CORTESE, A SINGLE PERSON
of CHICAGO
State of Illinois

DATED, 10/27/99
to U.S. Bank National
Association ND
MORTGAGEE, and filed for record
12/15/99

Document Number 09162821 or in Book _____ Page _____
, at 10:23, in the Office of _____ County Recorder, _____ County of COOK
State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below. Real Estate Description appears on attached sheet.

SEE ATTACHED LEGAL DESCRIPTION
1737 PAULINA ST N #104, CHICAGO IL 60622

2

U.S. Bank National Association ND
By Sherri J Bernard
Sherri J. Bernard, Operations Officer

PIN # 14314220331004

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117

STATE OF North Dakota)
COUNTY Cass) SS

The foregoing instrument was acknowledged before me this 17th day of August, 2001, by
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND
a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller
Notary Signature
Commission Expires:

PATTI D. MILLER
Notary Public
State of North Dakota
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:
KAREN TUIL
Collateral Processing
P.O. Box 2687
Fargo, ND 58108-2687

Return To: 81885604
~~CORTESE, JOHN D~~
~~1737 N PAULINA ST APT 104~~
~~CHICAGO IL 60622-1462~~

UNOFFICIAL COPY

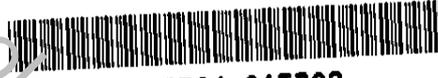
Property of Cook County Clerk's Office

UNOFFICIAL COPY

JOHN D. CORTESE
66200107930670998

ATTACHMENT A Property Description

UNIT B IN PAULINA PLACE CONDOMINIUM AS DELINEATED ON
SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:
LOTS 26, 27, 28, 29 AND 30 IN DILLARDS RESUBDIVISION ON
LOTS 70 THRU 87 INCLUSIVE AND 99 TO 116 INCLUSIVE IN
J.G. KENNAN'S SUBDIVISION OF BLOCK 24 IN SHEPPHARD'S
ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE SOUTH
EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U08188564-01FB02

SATISFACTION
Loan# 66200107930670998
US Recordings

0010866550

UNOFFICIAL COPY

Property of Cook County Clerk's Office