# UNOFFICIAL CO7615/01/3 38 001 Page 1 of

2001-09-18 14:36:03

Cook County Recorder

25.50

FP326669

#### WARRANTY DEED

ILLINOIS STATUTORY (INDIVIDUAL TO INDIVIDUAL)	The many
F5662 A	
MAIL TO:  PHILIP L. Mc MAHON  227 23 BEVERLY LIN  FRANK FORT ILL  LOY23	DI NAM (E)
NAME & ADDRESS OF TAXPAYER:  22723 BEVERLY LN  FRANKFORT IL.  60423	RECORDER'S STAMP
THE GRANTORMichael Fleming, a single rof theCity ofChicago County ofCo for and in consideration of Ten (\$10.4 and other good and valuable considerations in han CONVEY AND WARRANT toPhillip L. McN (GRANTEES' ADDRESS) 4124 W. 63rd ofCook State ofIllinois all interest ofCook, in the State of Illinois, to wit:	ok State of <u>Illinois</u> ON DOLLARS  nd pai's,  Mahon, a married man
See Attached	d Exhibit A
Hilinois.	by virtue of the Homestead Exemption Laws of the State of
Permanent Index Number(s): 20-03-214-026  Property Address: 602 E. Bowen, Chicago	
Dated this 3rd day of August 20.  Michael Fleming	O1. City of Chicago Real Estate  Dept. of Revenue Transfer Stamp  261161 \$2,062.50  09/18/2001 14:23 Batch 07275 87
COOK COUNTY REAL ESTATE TRANSFER TAX  SP. 18.01  OO 137.50	STATE OF ILLINOIS  SEP. 18.01  REAL ESTATE TRANSFER TAX  00275.00
REVENUE STAMP # FP326670	PEAL ESTATE TRANSFER TAX # FP326669

## UNOFFICIAL COPY

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STATE OF ILLINOIS COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael Fleming, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

OFFICIAL SEAL Douga A. Tonet Notary Public, State of Illinois My Commission Expires 08/01/03

**IMPRESS SEAL ABOVE** 

NAME AND ADDRESS OF PREPARER:

Cot Colphy Clart's Office BARRY H. KAHAN 800 S. WELLS, SUITE 524 CHICAGO, IL 60607

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#### **EXHIBIT A**

LOT 5 IN HUBBARD'S SUBDIVISION, BEING A SUBDIVISION OF LOT 21 IN DOBBIN'S SUBDIVISION OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 20-03-214-026

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