2001-09-19 10:11:31

Cook County Recorder

25,50



COOK COUNT.

RECORDER
EUGENE "GENE" MOOFEE
MARKHAM OFFICE

X		
Release of Deed Full	Partial	
Know all Men by these presents, that BAN	IK ONE N.A.	
		("Bank") in
consideration of one dollar, and other good a whereof is hereby acknowledged, does here JAMES B. DYKEHOUSE AND SUSAN C. K	by release, convey a	
	a	nd its/his/their heirs, legal
representatives and assigns, all the right, title whatsoever Bank may have acquired in, through 107/16/98 as Document Number 98647 registered in the Recorder's/Registrars Office	ough or by a certain M 810 Book N/A	
the State of Illinois applicable to the property legally described as follows, to-wit:	v, situated in said Cou	enty and State,
Property Address: 1322 S WABASH AVE	CHICAGO	IL 60605

PIN 17-22-103-021

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

335

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 08/22/01

BANK ONE N.A.

LINDA TOLER

Its: Mortgage Officer

Attest:

MIKE HANLY

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MIKE HANLY 001898380000763913

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507 OFFICIAL SEAL
LUCILLE SEWARD
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 7-12-2003

OT OT

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UNIT 701 AND PARKING SPACE S-18 INTHE FILMWORKS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED IN THE TALL TALL THE THEREIN LOCATED IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 1995 AS DOCUMENT NO. 95380568, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P I N #17-22-103-021

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