

Prepared By:

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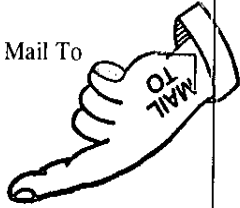
6537/0015 43 005 Page 1 of 2
2001-09-19 09:20:47
Cook County Recorder 23.50

Melina Melco
5600 NORTH RIVER ROAD-SUITE 800
ROSEMONT, ILLINOIS 60018



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4685

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998350938

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 5, 2001
executed by Michael J. Vadeboncoeur AND
Sharon D. Vadeboncoeur, His Wife, In Joint Tenancy.
to HORIZON FINANCIAL CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5600 NORTH RIVER ROAD-SUITE 800
ROSEMONT, ILLINOIS 60018
and recorded in Book/Volume No. _____, page(s) *Doc. # 0010635578

COOK

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1717 E. 54th St. Unit 3, Chicago, ILLINOIS 60615

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

HORIZON FINANCIAL CENTER, INC.

On JULY 10, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

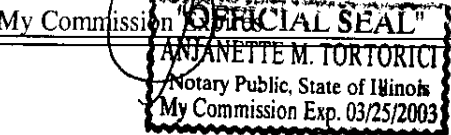
Notary Public

County,

By: *Chris Haggard*
Its: *President*

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials or mark in the bottom right corner.

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Property of Cook County Clerk's Office

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EXHIBIT A

FILE: 01004685

UNIT 1717-3 TOGETHER WITH IS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST VIEW PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23662516, IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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