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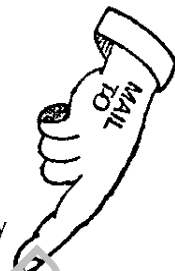
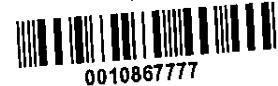
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7/35/0041 03 001 Page 1 of 3

2001-09-19 13:54:18

Cook County Recorder

25.50



Prepared by:
T.D. Service Company

When recorded mail to:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
Attn: Assignment Coordinator

1038017

ASSIGNMENT OF MORTGAGE

Loan #: 0000144751

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
Champion Mortgage Co., Inc.

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for St. Francisville, LLC, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$146,400.00 is recorded in the State of Illinois, County of COOK Official Records, dated October 25, 1999 and recorded on June 06, 1994 as # 94520221

Original Mortgagor: **DAVID F. BELLGARDT**

Original Mortgagee: **CMC**

Property Address: 164 CASCADE DRIVE, INDIAN HEAD PARK, IL

Parcel #: 18-20-106-004

Legal Description: See Attached Exhibit

5-4
P-3
5-
My
JHC

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Date: July 11, 2001

Champion Mortgage Co., Inc.

By: St. Francisville, LLC, attorney-in-fact

By: SN Servicing Corporation, Its Manager

Kevin J. Patrick

Kevin J. Patrick/Assistant Secretary

State of: CALIFORNIA

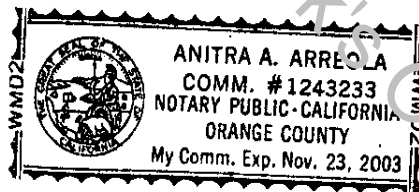
County of: ORANGE

On July 11, 2001, before me, the undersigned personally appeared **Kevin J. Patrick** as **Assistant Secretary** proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by their signatures on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY HAND AND SEAL

Anitra A. Arreola

Anitra A. Arreola



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Exhibit "A"

PARCEL 1:

LOT 3-33-2 IN ACACIA UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1971 AS DOCUMENT NUMBER 21713148, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER OUT LOT 4, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF PROTECTVE COVENANTS BY ACACIA ASSOCIATION DATED JUNE 3, 1971 AND RECORDED JUNE 4, 1971 AS DOCUMENT NUMBER 21500656 AND THE SECOND SUPPLEMENTARY DECLARATION DATED SEPTEMBER 6, 1972 AND RECORDED SEPTEMBER 13, 1972 AS DOCUMENT NUMBER 22048779, IN COOK COUNTY, ILLINOIS.

PIN #18-20-106-004-0000

CKA: 164 CASCADE DRIVE, INDIAN HEAD PARK, ILLINOIS 60525

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