

Release Deed  
(Illinois)



For the protection of the owner,  
This Release shall be filed  
with the Recorder of Deeds  
or the Registrar of Titles in  
whose office the Mortgage or  
Deed of Trust was filed.

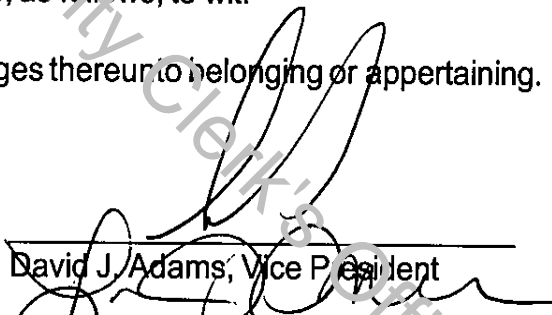

Above space for recorders use only

**Know All Men By These Presents,**

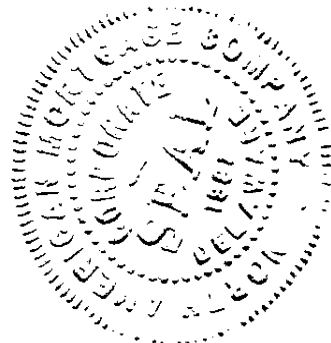
That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto ALFREDO ORTEGA, MARRIED TO JUANA G. ORTEGA heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated 11-23-98, and recorded in the Recorder's office of COOK County, in the State of Illinois in book N/A of mortgages page N/A as document number 0808675, to the premises subscribed, situated in the County of COOK, State of Illinois, as follows, to wit:

\*\*  
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this August 6, 2001.

  
\_\_\_\_\_  
David J. Adams, Vice President  
  
\_\_\_\_\_  
Lorie J. Soule, Assistant Treasurer

Loan #: 7504673 AD    Mortgagor: ORTEGA    PIF: 7-24-01  
MERS MIN # N/A  
MERS Telephone No. (888) 679-6377



57  
P-2  
5  
M-4  
JHC

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Property of Cook County Clerk's Office

# UNOFFICIAL COPY

0010867782

State of New York  
County of Orleans

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

JEAN A. GRANT  
Notary Public, State of New York  
No. 01GR6052360  
Qualified in Orleans County  
Commission Expires 12/11/02

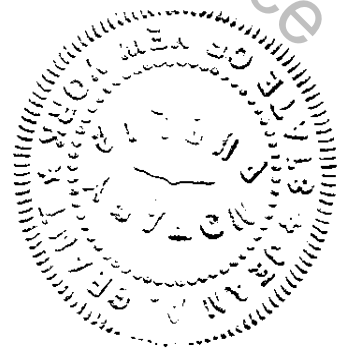
Given under my hand and official seal  
this August 6, 2001.

  
\_\_\_\_\_  
Notary Public

This instrument was prepared by: ANNE DOWNEY,

Property description: \*\* LOT 16 (EXCEPT THE NORTH 11.33 FEET THEREOF AND THE NORTH 17.66 FEET OF LOT 17 IN BERGNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 4/7TH OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 26-17-323-044

Record and Record to:  
ALFREDO ORTEGA  
11310 SOUTH AVE NORTH  
CHICAGO, IL 60617



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